

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ [سورة قمر: 17]

Indeed, we have made the Qur'an easy  
for seeking advice.

So, is there one to heed to the advice?

(Surah al-qamar:17)

# The Message of Qur'an

Selected Verses

English

First Edition

Sha'ban Al-Muazzam, 1438 AH

Corresponding May, 2017 CE

دِينِيَّاتِ  
DEENIYAT™

## Preamble

The glorious Qur'an is the Book of Allah Almighty which honoured the meanest and disgraced human beings, guided those who pondered in it and blessed those who followed it with glad tiding of success. It delivers the people out of all sorts of darkness into the light leading those who gone astray to the right path and makes them closer to Allah. It carries countless virtues. None could produce the like of this Quran, nor one can do till the Day of Judgement.

The Prophet (ﷺ) said: The glorious Qur'an is an intercessor whose recommendation will be accepted and striver for the forgiveness of the believers that will be accepted. The one who follows the Quran, it will lead him to the Paradise and the one who does not act on it, will lead him to the Hell. (Shuabul Iman: 2010. Narrated Jabir رضي الله عنه)

Hold and stick fast to recite the glorious Qur'an, for it is the light of guidance on this earth and treasure in the Hereafter. (Muam Sagheer: 949. Narrated Abu Saeed رضي الله عنه)

Since, the glorious Qur'an is in Arabic language, a large group of Ummah is unaware of its teachings. That's why our predecessors published its translation in various languages to preach the knowledge of the Qur'an, its guidance and Divine teachings; and they authored its interpretation in short and in detail for that purpose. Above all, it was a dire need of the hour that there should be a beautiful collection of the message of the glorious Qur'an and its teachings describing its requirements and demands openly and clearly. So that the people can be encouraged and ambitious to act upon the teachings of the glorious Qur'an. Therefore, "Idarah Deeniyat" is glad to present the booklet "The Message of The Qur'an" in different languages in front of the Ummah of Muhammad (ﷺ).

This booklet consists of various selected verses of the Quran along with the translation and required explanation between brackets under the different ethical and reformatory topics. In some places, instead of the translation the summary of the verses of the Quran is mentioned.

Here are some requests to the readers of this booklet:

- ☆ They should read this message of the glorious Qur'an with understanding and intending to follow. They should try to recite the complete Qur'an under observation of an authentic Aalim.
- ☆ This booklet enlightens some selected topics from every part of the glorious Qur'an.
- ☆ The subjects of one part are written over the three pages.
- ☆ Do not touch this booklet without wudu and purification.
- ☆ The subjects of one part can be read out followed by the salah of taraweeh and witr. By Allah's will, you can get the blessings of listening this important message of the glorious Qur'an within 10 minutes.
- ☆ Respected Imams are kindly requested to skip to recite the verses of the glorious Qur'an and read out only translation and explanation due to lack of the time.
- ☆ In regard to preach the message of the glorious Qur'an, make a routine to read this booklet in Masjids, school assembly and houses in group.

Towards the end, we pray Allah to accept this service, make useful for learned and common people and make it a treasure for us in the Hereafter. [آمین یارب العلمین]

## The Message of Qur'an | Juz/Part 1

يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ  
تَتَّقُونَ ﴿٢١﴾ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً ۖ وَأَنْزَلَ مِنَ  
السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ ۗ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ  
تَعْلَمُونَ ﴿٢٢﴾

Surah Al-Baqarah Ayat No: 21, 22 Allah Almighty says: O people, worship your Lord who created you and those before you, so that you may become God-fearing. He is the One who made the earth a bed for you, and the sky a roof, and sent down water from the sky, then brought forth with it fruits, as a provision for you. So, do not set up parallels to Allah when you know.

وَإِنْ كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِثْلِهِ ۖ وَادْعُوا  
شُهَدَاءَكُمْ مِمَّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾ فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا  
فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۗ أُعِدَّتْ لِلْكَافِرِينَ ﴿٢٤﴾

Surah Al-Baqarah Ayat No: 23, 24 It is mentioned: (Qur'an is only the word of Allah alone. Arab did not accept it as said that it is composed by Muhammad ﷺ Allah Almighty explain them clearly.) If you are in doubt about what We have revealed to Our servant, then bring a Surah similar to this, and do call your supporters other than Allah, if you are true. But if you do not - and you will never be able to - then guard yourselves against the Fire, the fuel of which will be men and stones. It has been prepared for disbelievers.

وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَارُ ۖ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رَزَقُوا قَالُوا هَذَا الَّذِي رَزَقْنَا مِنْ قَبْلُ

وَأَنْوَابِهِ مُتَشَابِهًا ۗ وَلَهُمْ فِيهَا أَنْوَاجٌ مُّطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾

Surah Al-Baqarah Ayat No: 25 Allah Almighty says: And give good news to those who believe and do righteous deeds that for them there are gardens beneath which rivers flow. Every time they are given a fruit from there to eat, they will say, "This is what we have been given before;" and they will be given (fruits) resembling one another. And for them there shall be wives purified; and there they will live forever.

وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا ۖ وَإِيَّايَ فَاتَّقُونِ ﴿٢٦﴾ وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ  
وَتَكْتُمُوا الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٢٧﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ

الرُّكُوعِ ۚ ﴿٢٨﴾

Surah Al-Baqarah Ayat No: 41 To 43 Allah Almighty ordered: Do not take a paltry price for My verses. Fear Me alone. And do not confound truth with falsehood, and do not hide the truth when you know (it). And be steadfast in Salah (prayer), and pay Zakah, and bow down with those who bow down.

أَتَأْمُرُونَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَ أَنْفُسَكُمْ ۗ

Surah Al-Baqarah Ayat No: 44 Allah Almighty says: Do you enjoin righteousness upon others while you ignore your own selves, although you keep reciting the Book? Have you then no sense?

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ۗ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ ﴿٢٩﴾ الَّذِينَ  
يَظُنُّونَ أَنَّهُمْ مُلْقَوْنَ رَبَّهُمْ وَأَنَّهُمْ إِلَيْهِ رَاجِعُونَ ﴿٣٠﴾

Surah Al-Baqarah Ayat No: 45, 46 Allah Almighty says: Seek help through patience and prayer. It is indeed

exacting, but not for those who are humble in their hearts. Who bear in mind that they are to meet their Lord, and that to Him they are to return.

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٧٨﴾

Surah Al-Baqarah Ayat No: 48 Allah Almighty says: And guard yourselves against a day when no one shall stand for anyone in anything, nor shall intercession be accepted on anyone's behalf, nor shall ransom be taken from him, and neither shall any be given support.

ثُمَّ قَسَتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۖ وَإِنْ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۖ وَإِنْ مِنْهَا لَمَا يَشْفَقُ فَيَخْرُجُ مِنْهُ الْمَاءُ ۖ وَإِنْ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۖ وَمَا لِلَّهِ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٧٩﴾

Surah Al-Baqarah Ayat No: 74 it is mentioned: (The heart is hardened by sinning. Allah Almighty blessed the human heart with an ability to accept truth, but the man exceeds sinning that his heart becomes harder than the stone. Then, neither it accepts the truth nor fear from Allah. Sinning constantly hardens the heart. Therefore, we should avoid from all kind of sins completely.)

وَاقْبَلُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ۖ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ۖ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٨٠﴾

Surah Al-Baqarah Ayat No: 110 Allah Almighty says: And be steadfast in Salah (prayer), and give Zakah. Whatever good you send forth for yourselves, you will find it with Allah. Certainly, Allah is watchful of what you do.

## The Message of Qur'an | Juz/Part 2

فَأَسْتَبِقُوا الْخَيْرَاتِ ۗ

Surah Al-Baqarah Ayat No: 148 Allah Almighty says: For everyone there is a direction to which he turns his face. Strive, then, to excel each other in good deeds. Wherever you are, Allah will bring you all together. Allah is certainly powerful over everything.

فَاذْكُرُونِي أَذْكَرْكُمُ وَأَشْكُرُوا لِي وَلَا تَكْفُرُونِ ﴿١٥٢﴾

Surah Al-Baqarah Ayat No: 152 Allah Almighty recommends: So Remember Me, and I will remember you, and be thankful to Me, and be not ungrateful to Me.

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿١٥٣﴾

Surah Al-Baqarah Ayat No: 153 Allah Almighty says: O you who believe, seek help through patience and prayer. Surely, Allah is with those who are patient.

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ  
وَالشَّمَاتِ ۗ وَبَشِيرِ الصَّابِرِينَ ﴿١٥٤﴾ الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ  
وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٥﴾ أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ

الْمُهْتَدُونَ ﴿١٥٦﴾

Surah Al-Baqarah Ayat No: 155 To 157 Allah Almighty says: Surely, We will test you with a bit of fear and hunger, and loss in wealth and lives and fruits, and give good tidings to the patient. Who, when a suffering visits them, say: "We certainly belong to Allah, and to Him we are bound to return. Those are the ones upon whom there are blessings from their Lord, and mercy as well; and those are the ones who are on the right path.

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا، وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ  
 لَكُمْ عَدُوٌّ مُبِينٌ ﴿١٦٨﴾ إِنَّمَا يَأْمُرُكُمْ بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا عَلَى اللَّهِ  
 مَا لَا تَعْلَمُونَ ﴿١٦٩﴾

Surah Al-Baqarah Ayat No: 168,169 Allah commands: O people, eat permissible good things out of what lies in the earth, and do not follow the footsteps of Shaitan (Satan); indeed, he is an open enemy for you. He orders you only to (do) evil and immodest acts, and that you ascribe to Allah what you do not know.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ إِنْ كُنْتُمْ إِيَّاهُ  
 تَعْبُدُونَ ﴿١٧٢﴾ إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالْدَّمَ وَالْخِنْزِيرَ وَمَا أَهَلَ بِهِ  
 لغيرِ اللَّهِ، فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ إِنْ اللَّهُ غَفُورٌ رَّحِيمٌ ﴿١٧٣﴾

Surah Al-Baqarah Ayat No: 172, 173 Allah Almighty says: O you who believe, eat of the good things We have provided to you and be grateful to Allah, if it is He whom you worship (in real terms). He has only prohibited for you carrion, blood, the flesh of swine and that upon which a name of someone other than Allah' has been invoked. Then, whoever is compelled by necessity, neither seeking pleasure nor transgressing, there is no sin on him. Verily, Allah is Most-Forgiving, Very Merciful.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ  
 لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾

Surah Al-Baqarah Ayat No: 183 Allah Almighty states: O you who believe, the fasts have been enjoined upon you as they were enjoined upon those before you, so that you may be God-fearing.



شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى  
 وَالْفُرْقَانِ ۚ فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۖ وَمَن كَانَ مَرِيضًا أَوْ عَلَى  
 سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ  
 وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾

Surah Al-Baqarah Ayat No: 185 Allah Almighty mentions: The month of Ramadan is the one in which the Qur'an was revealed as guidance for mankind, and as clear signs that show the right way and distinguish between right and wrong. So those of you who witness the month must fast in it. But the one who is sick, or is on a journey (should fast) as much from other days (as he missed). Allah intends (to provide) ease for you and does not intend (to create) hardship for you. All this is so that you may complete the number (of fasts as prescribed) and proclaim the Takbir of Allah for having guided you, and (so) that you may be grateful.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ ۗ  
 فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِلِعَالَمِهِمْ يَرْشُدُونَ ﴿١٨٦﴾

Surah Al-Baqarah Ayat No: 186 Allah Almighty says: When My servants ask you about Me, then (tell them that) I am near. I respond to the call of one when he prays to Me; so, they should respond to Me, and have faith in Me, so that they may be on the right path.

وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُم بِالْبَاطِلِ .

Surah Al-Baqarah Ayat No: 188 Allah Almighty ordered: Do not eat up each other's property by false means, nor approach with it the authorities to eat up a portion of the property of the people sinfully, while you know (that you are unjust in doing so).

## The Message of Qur'an | Juz/Part 3

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خُلَّةٌ وَلَا شَفَاعَةٌ ۗ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ ﴿٢٥٤﴾

Surah Al-Baqarah Ayat No: 254 Allah Almighty recommends: O you who believe! Spend from what We have given to you before a day comes when there will be no trading, no friendship and no intercession, and it is the disbelievers who are unjust.

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنْبُلَةٍ مِائَةٌ حَبَّةٌ ۗ وَاللَّهُ يُضْعِفُ لِمَنْ يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٦١﴾  
الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتْبِعُونَ مَا أَنْفَقُوا مَمَّنًا وَلَا آذَى ۗ لَّهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۗ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٦٢﴾

Surah Al-Baqarah Ayat No: 261, 262 Allah Almighty says: The example of those who spend in the way of Allah is just like a grain that produced seven ears, each ear having a hundred grains, and Allah multiplies (the reward) for whom He wills. Allah is All-Embracing, All Knowing. Those who spend their wealth in the way of Allah, then do not make their spending followed by boasting about favour, or with causing hurt, - they have their reward with their Lord and there is no fear for them nor shall they grieve.

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ ۖ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ بِأَخِيذِهِ إِلَّا أَنْ تُغْبِضُوا فِيهِ ۗ وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ﴿٢٦٧﴾

Surah Al-Baqarah Ayat No: 267 Allah Almighty says: O you who believe, of the good things of what you have earned,

and of what We have brought forth for you from the earth, and do not opt for a bad thing, spending only from it, while you are not going to accept it (if such a thing is offered to you), unless you close your eyes to it, and know well that Allah is All-Independent, Ever Praised.

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٤﴾

Surah Al-Baqarah Ayat No: 274 Allah Almighty says: Those who spend their wealth night and day, secretly and openly, - they have their reward with their Lord (on the Day of Judgement), and there is no fear for them, nor shall they grieve.

الَّذِينَ يَأْكُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَا وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا

Surah Al-Baqarah Ayat No: 275 Allah Almighty says: Those who take riba (usury or interest) will not stand but as stands the one whom the demon has driven crazy by his touch. That is because they have said: "Sale is but like riba.", while Allah has permitted sale, and prohibited riba.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ ۗ

Surah Al-Baqarah Ayat No: 282 Allah Almighty advises: O you who believe, when you transact a debt payable at a specified time, put it in writing, and let a scribe write it between you with fairness.

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۗ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۗ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَاعْفُ عَنَّا ۗ

وَاعْفِرْ لَنَا وَارْحَمْنَا إِنَّكَ مَوْلَانَا

Surah Al-Baqarah Ayat No: 286 Allah Almighty teaches Muslims to ask in prayer: Our Lord, do not place on us such a burden as You have placed on those before us, and, Our Lord, do not make us bear a burden for which we have no strength. And pardon us, and grant us forgiveness, and have mercy on us. You are our Lord.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩﴾

Surah Ale Imran Ayat No: 19 Allah Almighty states: Truly, the (recognized) religion in the sight of Allah is Islam "Those who have been given the Book did not differ (among themselves) until after the knowledge had come to them, (and all this) due to envy against each other. Whoever denies the verses of Allah, then, Allah is swift at reckoning.

بَلَىٰ مَنْ أَوْفَىٰ بِعَهْدِهِ وَاتَّقَىٰ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٧٦﴾ إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾

Surah Ale Imran Ayat No: 76, 77 Allah Almighty says: Why (will they) not (be blamed)? Whoever fulfils his pledge and fears Allah, then, Allah loves the Godfearing. Surely, those who take a small price by (breaking) the covenant of Allah and their oaths, for them there is no share in the Hereafter, and Allah will neither speak to them, nor will He look towards them on the Day of Judgment, nor will He purify them. For them there is a painful punishment.

## The Message of Qur'an | Juz/Part 4

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ  
عَلِيمٌ ﴿٩٢﴾

Surah Ale Imran Ayat No: 92 Allah Almighty says: You shall never attain righteousness unless you spend from what you love. Whatsoever you spend, Allah is fully aware of it.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾

Surah Ale Imran Ayat No: 102 Allah Almighty commands: O you who believe, fear Allah, as He should be feared, and let not yourself die save as Muslims.

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ  
الْمُنْكَرِ ۗ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

Surah Ale Imran Ayat No: 104 Allah Almighty says: There has to be a group of people from among you who call towards the good, and bid the Fair and forbid the Unfair. And it is these who are successful.

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ  
الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ ۗ

Surah Ale Imran Ayat No: 110 Allah Almighty says: You are the best Ummah ever raised for mankind. You bid the Fair and forbid the Unfair, and you believe in Allah. If the people of the Book had believed, it would have been better for them. Among them, there are believers, while most of them are sinners.

إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١١٩﴾

Surah Ale Imran Ayat No: 119 Allah Almighty says: Look,

you are the ones who love them and they do not love you. You believe in all the books; (On the other hand,) when they meet you, they say, "We believe", and when they are alone, they bite their finger-tips out of rage against you. Say, "May you perish in your rage." Surely, Allah is All-Aware of what lies in the hearts.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُضَاعَفَةً ۖ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٣٠﴾

Surah Ale Imran Ayat No: 130 Allah Almighty commanded: O you who believe, do not eat up the amounts acquired through Riba (interest), doubled and multiplied. Fear Allah, so that you may be successful.

وَسَنَجْزِي الشَّاكِرِينَ ﴿١٣٥﴾

Surah Ale Imran Ayat No: 145 Allah Almighty says: Whoever seeks a reward in the Hereafter, We shall give him out of it. We shall soon reward the grateful.

إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾

Surah Ale Imran Ayat No: 159 Allah Almighty says: Surely, Allah loves those who place their trust in Him.

وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَنعَمَ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ ۗ بَلْ هُوَ شَرٌّ لَّهُمْ ۗ سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ الْقِيَامَةِ ۗ وَاللَّهُ مِيرَاثُ السَّمٰوٰتِ وَالْأَرْضِ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٨٠﴾

Surah Ale Imran Ayat No: 180 It is mentioned: (Those who do not pay Zakah and withhold their riches in miserliness though they own the minimum threshold (nisaab) and accumulate wealth will suffer punishment. Allah says that their wealth shall be rounded their necks as snakes and they shall be branded with heated boards of those wealth.

All Muslims should fear from the punishment of Hereafter and pay their due Zakah instead of accumulating wealth.)

﴿وَمَا الْحَيٰوةُ الدُّنْيَا اِلَّا مَتَاعُ الْغُرُوْرِ ﴿١٨٥﴾﴾

Surah Ale Imran Ayat No: 185 Allah Almighty says: The worldly life is nothing but an illusionary enjoyment.

﴿لٰكِنِ الَّذِيْنَ اٰتَقُوْا رَبَّهُمْ لَهُمْ جَنَّتٌ تَجْرِيْ مِنْ تَحْتِهَا اَنْهٰرٌ خٰلِدِيْنَ فِيْهَا نٰزِلًا مِّنْ عِنْدِ اللّٰهِ ۗ وَمَا عِنْدَ اللّٰهِ خَيْرٌ لِّلْاَبْرَارِ ﴿١٩٨﴾﴾

Surah Ale Imran Ayat No: 198 Allah Almighty says: But those who fear their Lord, for them there are Gardens beneath which rivers flow, where they will live forever - as hospitality from Allah. What is with Allah is best for the righteous.

﴿يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا الصَّبِرُوْا

Surah Ale Imran Ayat No: 200 Allah Almighty advices: O you who believe, be patient, compete with each other in patience, and guard your frontiers and fear Allah, so that you may be successful.

﴿وَاتَّقُوا اللّٰهَ الَّذِيْ تَسۡاۤءَلُوْنَ بِهٖ وَالْاَرْضَ حٰمِۢمَةً اِنَّ اللّٰهَ كَانَ عَلَيۡكُمْ رَقِيۡبًا ﴿١﴾﴾

Surah Nisa Ayat No: 1 It is encouraged: (We should be kind and good conduct with our relatives. Kindness has much important and promised for rewards in abundance. It benefits in this life also like increasing the age and growth in provision etc. and great reward in Hereafter.)

﴿وَلَا تَاْكُلُوْا اَمْوَالَهُمْ اِلَىٰ اَمْوَالِكُمْ ۗ اِنَّهٗ كَانَ حُوْبًا كَبِيْرًا ﴿٢﴾﴾

Surah Nisa Ayat No: 2 Allah Almighty ordered: Do not eat up the property of orphans along with your own. It is, surely, a great sin.

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا ۖ وَسَيَصْلُونَ  
سَعِيرًا ﴿١٠﴾

Surah Nisa Ayat No: 10 Allah Almighty says: Surely, those who unjustly devour the property of the orphans do nothing but devour fire into their bellies, and soon they shall enter a blazing Hell.

وَعَاشِرُهُنَّ بِالْمَعْرُوفِ ۚ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَىٰ أَنْ تَكْرَهُنَّ شَيْئًا وَيَجْعَلَ  
اللَّهُ فِيهِ خَيْرًا كَثِيرًا ﴿١٩﴾

Surah Nisa Ayat No: 19 Allah Almighty says: Live with your wives in the recognized manner. If you dislike them, then it is quite likely that you dislike something and Allah has placed a lot of good in it.



## The Message of Qur'an | Juz/Part 5

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً  
عَنْ تَرَاضٍ مِّنْكُمْ وَلَا تَقْتُلُوا أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾ وَمَنْ  
يَفْعَلْ ذَلِكَ عُدْوَانًا وَظُلْمًا فَسَوْفَ نُصَلِّيهِ نَارًا ۖ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾

Surah Nisa Ayat No: 29, 30 Allah Almighty commands:  
O you who believe, do not devour each other's property by false means, unless it is trade conducted with your mutual consent. Do not kill one another. Indeed, Allah has been Very Merciful to you. Whoever does that out of aggression and injustice, We shall cast him into the Fire. This is an easy thing for Allah.

إِنْ تَحْتَبُوا كِتَابِيَّ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ  
مُدْخَلًا كَرِيمًا ﴿٣١﴾

Surah Nisa Ayat No: 31 Allah Almighty says: If you abstain from the major (sins) out of what you have been forbidden from, We shall write off your minor sins, and shall admit you to a noble entrance.

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ  
أَمْوَالِهِمْ ۖ فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۗ

Surah Nisa Ayat No: 34 Allah Almighty says: Men are caretakers of women, since Allah has made some of them excel the others, and because of the wealth they have spent. So, the righteous women are obedient, (and) guard (the property and honor of their husbands) in (their) absence with the protection given by Allah.

وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ  
وَالْمَسْكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنْبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ

السَّبِيلِ، وَمَا مَلَكَتْ أَيْمَانُكُمْ، إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ مُخْتَالًا فَخُورًا ﴿٣٦﴾

Surah Nisa Ayat No: 36 Allah Almighty says: Worship Allah, and do not associate with Him anything, and be good to parents and to kinsmen and orphans and the needy and the close neighbor and the distant neighbor and the companion at your side and the wayfarer and to those (slaves who are) owned by you. Surely, Allah does not like those who are arrogant, proud.

أَيُّن مَّا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ ط

Surah Nisa Ayat No: 78 Allah Almighty states: Wherever you will be, Death will overtake you, even though you are in fortified castles.” If some good comes to them, they say, “This is from Allah.” But if some evil visits them, they say, “This is from you.” Say, “All is from Allah.” So, what is wrong with these people, they do not seem to understand anything?

مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَّكُنْ لَهُ نَصِيبٌ مِّنْهَا، وَمَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً يَّكُنْ لَهُ كِفْلٌ مِّنْهَا ط وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقِيبًا ﴿٧٨﴾

Surah Nisa Ayat No: 85 Allah Almighty says: Whoever makes a good recommendation, there shall be for him a share from it (in the Hereafter), and whoever makes a bad recommendation, there shall be for him a share from it. Allah is powerful over everything.

وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنِ مِّنْهَا أَوْ رُدُّوهَا ط إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا ﴿٨٦﴾

Surah Nisa Ayat No: 86 Allah Almighty states: When you are greeted with a salutation, greet with one better than it, or return the same. Surely, Allah is the One who takes account of everything.

وَمَنْ يَعْمَلْ سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهَ يَجِدِ اللَّهَ غَفُورًا رَحِيمًا ﴿١١٠﴾  
 وَمَنْ يَكْسِبِ اثْمًا فَأَثْمًا يَكْسِبُهُ عَلَى نَفْسِهِ، وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾ وَمَنْ  
 يَكْسِبِ خَطِيئَةً أَوْ اثْمًا ثُمَّ يَزِمُ بِهِ بَرِيئًا فَقَدِ احْتَمَلَ بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿١١٢﴾

Surah Nisa Ayat No: 110 To 112 Allah Almighty says: Whoever acts evil or wrongs himself, then seeks forgiveness from Allah, shall find Allah Most-Forgiving, Very-Merciful. Whoever commits a sin, commits it only against himself. Allah is All-Knowing, All-Wise. Whoever commits a vice or a sin, then shifts its blame to an innocent person, he indeed takes the burden of a false imputation and a glaring sin.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوِّمِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنفُسِكُمْ  
 أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ ۚ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا ۖ فَلَا تَتَّبِعُوا  
 الْهَوَىَٰ إِن تَعَدُّوهُ ۚ وَإِن تَلَوْا أَوْ تَعْرِضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٣٥﴾

Surah Nisa Ayat No: 135 Allah Almighty says : O you who believe, be upholders of justice -witnesses for Allah, even though against (the interest of) your selves or the parents, and the kinsmen. One may be rich or poor, Allah is better caretaker of both. So, do not follow desires, lest you should swerve. If you twist or avoid (the evidence), then, Allah is all-aware of what you do.

يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ عَلَىٰ رَسُولِهِ  
 وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ قَبْلُ ۚ وَمَنْ يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ  
 وَالْيَوْمِ الْأَخِيرِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا ﴿١٣٦﴾

Surah Nisa Ayat No: 136 Allah Almighty says: O you who believe, do believe in Allah, His Messenger and in the Book He has revealed to His Messenger and in the Books He has revealed earlier. Whoever disbelieves in Allah and His angels and His Books and His Messengers and the Last Day has indeed gone far astray.

## The Message of Qur'an | Juz/Part 6

تَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۗ وَاتَّقُوا اللَّهَ ۖ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢﴾

Surah Maidah Ayat No: 2 Allah Almighty says: Help each other in righteousness and piety, and do not help each other in sin and aggression. Fear Allah. Surely, Allah is severe at punishment.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ ۚ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ آلَا تَعْدِلُونَ ۗ اعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ ۖ وَاتَّقُوا اللَّهَ ۖ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٨﴾

Surah Maidah Ayat No: 8 Allah Almighty says: O you who believe, be steadfast for (obeying the commands of) Allah, (and) witnesses for justice. Malice against a people should not prompt you to avoid doing justice. Do justice. That is nearer to Taqwa. Fear Allah. Surely, Allah is All-Aware of what you do.

لِئِنْ أَقْبَلْتُمُ الصَّلَاةَ وَآتَيْتُمُ الزَّكَاةَ وَآمَنْتُمْ بِرُسُلِي وَعَزَّرْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا حَسَنًا لَّا أَكْفِرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَلَا دَخَلَنَّكُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ فَمَنْ كَفَرَ بَعْدَ ذَلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٢﴾

Surah Maidah Ayat No: 12 Allah Almighty describes: "I am surely with you. If you establish Salah, and pay Zakah, and believe in My Messengers, and hold them in reverence, and advance to Allah a goodly loan, I shall certainly write off your evil deeds, and I shall certainly admit you into Gardens beneath which rivers flow. So, whoever from you disbelieves after that has lost the straight path."

يَا هَلْ أَلِيبٌ لِّهَٰذَا الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِّمَّا كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ ۖ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ ﴿١٥﴾ يَهْدِي

بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ  
بِأَذْنِهِ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٦﴾

Surah Maidah Ayat No: 15, 16 Allah Almighty says: O people of the Book, there has come to you Our Messenger disclosing to you much of what you have been concealing of the Book, while He overlooks much. There has come to you, from Allah, a Light and a clear Book; with it Allah guides those who follow His pleasure to the pathways of peace, and brings them out, by His will, from the depths of darkness into the light, and guides them to a straight path.

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ ﴿١٧﴾

Surah Maidah Ayat No: 17 Allah Almighty mentions: Unto Allah belongs the kingdom of the heavens and the earth and what lies between them. He creates what He wills. Allah is powerful over everything.

وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا ۗ

Surah Maidah Ayat No: 32 Allah Almighty says: Whoever saves the life of a person is as if he has saved the life of the whole of humankind.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ  
لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٥﴾

Surah Maidah Ayat No: 35 It is taught: (Righteous deeds close to Allah's pleasure. He ordered His servants two things: (1) Fear from Allah about your disobedience and sins believing that He is All Looking and Present. (2) Seek Allah's pleasure by worships, obeying, performing obligatory, necessary, sunnah and supererogatory salah and other

righteous deeds. Indeed, good deeds draw closer to Allah).

وَإِنْ حَكَمْتَ فَأَحْكُم بَيْنَهُم بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٢﴾

Surah Maidah Ayat No: 42 Allah Almighty says: But if you judge, judge between them with justice. Surely, Allah loves those who do justice.

وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أَنْزَلْنَا إِلَيْهِمْ مِنَ الرِّبِّهِمْ لَا كَلُوا مِنْ فَوْقِهِمْ

وَمِنْ تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَّةٌ مُقْتَصِدَةٌ وَكَثِيرٌ مِنْهُمْ سَاءَ مَا يَعْمَلُونَ ﴿٦٦﴾

Surah Maidah Ayat No: 66 It is denoted: (Believing in the Prophet ﷺ and enjoining piety and righteousness brings growth and grace from Allah. Allah the Exalted said about those who are given the Book that if they had followed Torah and the Injeel, believed in the Prophet ﷺ and choose the way of piety and virtue, Allah would surely have sent sufficient rain that brought plenty to eat and bring and they had growth in their provisions. Thus, it is known that believing, following the way of piety and virtue brings about growth in the provision.)

كَانُوا إِلَّا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ﴿٧٩﴾

Surah Maidah Ayat No: 79 It is said: (It is necessary for us to follow the Shariah that the Prophet ﷺ brought. The believers should abide the injunction is of Shariah completely and enjoin others to act upon it. We should strive hard to keep us far from evil deeds whether it is with us or with others. By this, we will be blessed with Allah's pleasure and by not forbidding other from evil, we would can suffer the punishment and curse from Allah. Therefore, we should act upon the religion and shariah brought by the Prophet ﷺ and think to set out the life herein and Hereafter.)

## The Message of Qur'an | Juz/Part 7

وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا ۗ وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾

Surah Maidah Ayat No: 88 Allah Almighty says: Eat from what Allah has provided you as good and lawful, and fear Allah in whom you believe.

يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسَكُمْ ۖ لَا يَضُرُّكُمْ مَن ضَلَّ إِذَا اهْتَدَيْتُمْ ۗ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾

Surah Maidah Ayat No: 105 Allah Almighty says: O you who believe, take care of your own selves. The one who has gone astray cannot harm you, if you are on the right path. To Allah all of you have to return. Then He will tell you what you have been doing.

قَالَ اللَّهُ هَذَا يَوْمُ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ ۗ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۗ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾  
لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ ۗ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾

Surah Maidah Ayat No: 119, 120 Allah Almighty informs about the Day of Judgement: Allah will say, "This is a day on which the truth of the truthful shall benefit them. For them there are gardens beneath which rivers flow, where they will live forever. Allah is well-pleased with them and they are well-pleased with Him. That is the great achievement. To Allah belongs the kingdom of the heavens and the earth and of whatever lies therein, and He is powerful over everything.

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا ۗ وَأَجَلٌ مُّسَمًّىٰ عِنْدَهُ ثُمَّ أَنْتُمْ تَمْتَرُونَ ﴿٢﴾

Surah An'aam Ayat No: 2 Allah Almighty says: He is the

One who created you from clay, then destined a term. The fixed term lies with Him, yet you are in doubt.

وَهُوَ اللَّهُ فِي السَّمٰوٰتِ وَفِي الْاَرْضِ ۗ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُوْنَ ﴿٣﴾

Surah An'aam Ayat No: 3 Allah Almighty says: He is the true God in the heavens and the earth. He knows what you conceal and what you reveal, and He knows what you earn.

وَمَا الْحَيٰوةُ الدُّنْيَا اِلَّا لَعِبٌ وَّلَهُمْ وَّلَهُمْ ۗ وَلِلَّذٰرِ الْاٰخِرَةِ خَيْرٌ لِّلَّذِيْنَ يَتَّقُوْنَ ۗ اَفَلَا تَعْقِلُوْنَ ﴿٣٢﴾

Surah An'aam Ayat No: 32 Allah Almighty states: The worldly life is nothing but a game and fun, and the last abode is surely much better for those who fear Allah. Would you still not understand?

وَعِنْدَهُ مَفَاتِيْحُ الْغَيْبِ لَا يَعْلَمُهَا اِلَّا هُوَ ۗ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ ۗ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ اِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلُمٰتِ الْاَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ اِلَّا فِيْ كِتٰبٍ مُّبِيْنٍ ﴿٥٩﴾ وَهُوَ الَّذِيْ يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ يَبْعَثْكُمْ فِيْهِ لِيُقْضٰى اَجَلٌ مُّسَمًّى ۗ ثُمَّ اِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٦٠﴾

Surah An'aam Ayat No: 59, 60 Allah Almighty says: With Him are the keys of the Unseen. No one knows them but He. He knows what is in the land and the sea. No leaf ever falls but that He knows about it, and there is no grain in the dark layers of the earth, or anything fresh or dry that is not recorded in a manifest book. He is the One who recalls your souls by night, and knows what you do by day; then He makes you rise up therein, so that a fixed term (for your life) may be fulfilled. There after, to Him are you to



return; then He will tell you what you have been doing.

وَأَنْ أَقِيمُوا الصَّلَاةَ وَاتَّقُوا ۗ وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٤٦﴾ وَهُوَ الَّذِي خَلَقَ  
السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۗ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ ۗ قَوْلُهُ الْحَقُّ ۗ وَلَهُ الْمُلْكُ  
يَوْمَ يُنْفَخُ فِي الصُّورِ ۗ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۗ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿٤٧﴾

Surah An'aam Ayat No: 72, 73 Allah Almighty says: And establish Salah, and heed Him. He is the One before whom you are to be gathered. He is the One who created the heavens and the earth with purpose. On the day, He says "Be", it (the Resurrection) will come to be. His word is the truth, and His is the kingdom on the day the Horn shall be blown. He is the Knower of the Unseen and the Seen. He is the Wise, the All-Aware.

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ۗ  
كَذَلِكَ زَيْنًا لِكُلِّ أُمَّةٍ عَلَيْهِمْ ۗ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا  
يَعْمَلُونَ ﴿١٠٨﴾

Surah An'aam Ayat No: 108 We have been taught: (Do not abuse the gods of other religions. Allah has forbidden Muslims to revile the so-called gods of other religions, lest they should revile Allah in transgression and rage and you became a mean for that evil. It is understood that the thing which is not allowed for you, not allowed to be a mean for that.

## The Message of Qur'an | Juz/Part 8

وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ ۗ إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا  
يَقْتَرُونَ ﴿١٣٠﴾

Surah An'aam Ayat No: 120 Allah Almighty says: Leave outward sin and inward sin. Surely, those who commit sin shall be punished for what they used to commit.

وَهُوَ الَّذِي أَنشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرِ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا  
أَكْلُهُ وَالرَّيْسُوتَ وَالرَّمَّانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ ۗ كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَ  
آتُوا حَقَّهُ يَوْمَ حَصَادِهِ ۗ وَلَا تُسْرِفُوا ۗ إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿١٤١﴾

Surah An'aam Ayat No: 141 Allah Almighty describes: He is the One who has created gardens, trellised and untrellised, and date-palms and crops with a variety of edibles, and the olive and the pomegranate, (some) similar to one another, and (some) dissimilar. Eat of its fruit when it bears fruits, and pay its due on the day of harvest, and do not be extravagant. Surely, Allah does not like the extravagant.

وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۗ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿١٤٢﴾

Surah An'aam Ayat No: 142 Allah Almighty says: Do not follow the footsteps of Satan. Surely, he is an open enemy to you.

وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَاقٍ ۗ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ ۗ وَلَا تَقْرَبُوا  
الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ ۗ

Surah An'aam Ayat No: 142 Allah Almighty announces His order: Do not kill your children because of poverty - We will give provision to you, and to them as well - and do not go near shameful acts, whether they are open or secret.

وَإِذَا قُلْتُمْ فَاعْدِلُوا أَوْ لَوْ كَانَ ذَا قُرْبَىٰ ۗ

Surah An'aam Ayat No: 152 Allah Almighty says: We do not obligate anyone beyond his capacity – and be just when you speak, even though the one (against whom you are speaking) is a relative.

وَأَنَّ هَذَا صِرَاطٌ مُسْتَقِيمٌ فَاتَّبِعُوهُ ۗ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ۚ ذَٰلِكُمْ وَصَّوْكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾

Surah An'aam Ayat No: 153 There is a guiding: It is compulsory to live following the straight path. Allah Almighty has sent Muhammad (ﷺ) as the final Messenger and ordered him to enjoin people to follow that straight way and not to run behind the way of Satan and his misguidance lest you the deviate from the straight path. That's why, it is necessary to accept the enjoining of the Prophet (ﷺ) to be pious and righteous.

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا ۗ وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا أَمْثَلَهَا وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾

Surah An'aam Ayat No: 160 Allah Almighty says: Whoever comes with a good deed will receive ten times as much, and whoever comes with an evil deed will be requited with no more than the like of it, and they shall not be wronged.

وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا ۗ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٦٤﴾

Surah An'aam Ayat No: 164 Allah Almighty explains: And nobody does anything but to his own account, and no bearer of burden shall bear the burden of another. Then to your Lord is your return. Then He will let you know what you were disputing about.”

قَالَ فَبِمَا أَغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ ﴿١٦﴾ ثُمَّ لَا تِيئَهُمْ مِّنْ  
 بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ  
 شَاكِرِينَ ﴿١٧﴾ قَالَ اخْرُجْ مِنْهَا مَذْمُومًا مَّدْحُورًا لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ  
 جَهَنَّمَ مِنْكُمْ أَجْمَعِينَ ﴿١٨﴾

Surah Aaraaf Ayat No: 16 To 18 It is denoted: (One should be careful of Satan's deceiving. When Satan did not prostrate Adam (عليه السلام) following Allah's command, he said when Allah gave him respite until the Day of Judgement: "I will try my best to lead them astray. By dint of that most of them will not be grateful. Allah made him get out condemning and rejecting and said "I will fill Hell with all of you and your followers together. Therefore, we should be careful of Satan and his tricks and perform the deeds that leads to Paradise.)

وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾

Surah Aaraaf Ayat No: 31 Allah Almighty says: Eat and drink and do not be extravagant. Surely, He does not like the extravagant.

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ  
 قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

Surah Aaraaf Ayat No: 56 Allah Almighty says: Do not make mischief on the earth after it has been set in order. Supplicate Him in fear and hope. Surely, the mercy of Allah is close to those who are good in their deeds.

فَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ .

Surah Aaraaf Ayat No: 85 Allah Almighty says: Give the measure and weight in full, and do not make people short of their things.

## The Message of Qur'an | Juz/Part 9

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ ۖ فَمَاذَا تَأْمُرُونَ ﴿١١٠﴾ قَالُوا أَرْجِهْ وَأَخَاهُ  
وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ ﴿١١١﴾ يَا تُوكَّ بِكُلِّ سِحْرِ عَلِيمٍ ﴿١١٢﴾ — (إلى آية ١٢١)

Surah Aaraaf Ayat No: 110 To 121 There is a glad tiding: (Allah always helps the true. Its follower always congests though he is alone. The Pharaoh said Musa (as) sorcerer and bring to him every expert sorcerer of his country (to face him). They bewitched the eyes of the people by which their ropes begin to seem as they are crawling snakes. Then Musa (as) threw his staff with by Allah's leave. Then of a sudden, it swallowed their all ropes. Thus, the truth prevailed and the sorcerers fell in prostration and accepted faith. So, we should always follow the true path.)

قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَاءُ ۚ وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ ۚ فَسَأَكْتَسِبَهَا  
الَّذِينَ يُتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ﴿١٥٦﴾

Surah Aaraaf Ayat No: 156 Allah Almighty says: He (Allah) said, "As for My punishment, I afflict with it whom I will. And My mercy extends to everything. So, I shall write it for those who guard themselves against evil, and pay Zakah, and those who do believe in Our verses,

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي  
التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ  
الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبِيثَاتِ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي  
كَانَتْ عَلَيْهِمْ ۗ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي  
أُنزِلَ مَعَهُ ۗ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾

Surah Aaraaf Ayat No: 157 It is denoted: (The characteristics

of the Prophet Muhammad (ﷺ) were explained in Torah and the Injeel and there is a glad tiding that the final Messenger will be Ummi (i.e. he will not learn from any teacher in the world), he will be blessed the knowledge by revelation. He will enjoin what is fair and forbids what is unfair, and makes lawful for them good things, and makes unlawful for them impure things, and relieves them of the burden of strict injunctions and restrictions. Therefore, we should accept him the true and final Messenger and follow the shariah he brought. It is only the thing that can lead us to success.

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ ۗ  
 أَلَسْتُ بِرَبِّكُمْ ۖ قَالُوا بَلَىٰ ۗ شَهِدْنَا ۗ إِنَّ تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ ﴿١٧٢﴾

Surah Aaraaf Ayat No: 172 Allah Almighty says: (O Messenger! Recall the people the time) when your Lord brought forth their progeny from the loins of the children of 'Adam, and made them testify about themselves (by asking them,) "Am I not your Lord?" They said, "Of course, You are. We testify." (We did so) lest you should say on the Day of Judgment, "We were unaware of this," (We were unaware of the promise we made.)

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾

Surah Aaraaf Ayat No: 204 Allah Almighty says: When the Qur'an is recited, listen to it and be silent, so that you may be blessed. When the Qur'an is recited, listen to it and be silent, so that you may be blessed.

وَادْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ  
 وَالْآصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ ﴿٢٠٥﴾

Surah Aaraaf Ayat No: 205 Allah Almighty says: Remember

your Lord in your heart with humility and awe, and without speaking loudly, in mornings and evenings, and do not be among the heedless.

فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١﴾

Surah Anfaal Ayat No: 1 Allah Almighty says: So, fear Allah, and set your relations right, and obey Allah and His Messenger, if you are believers.

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَوَلَّوْا عُنُقَهُ وَآتَمْتُمْ تَسْمَعُونَ ﴿٢٠﴾ وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ ﴿٢١﴾ إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الضُّمُّ الْبُكْمُ الَّذِينَ لَا يَعْقِلُونَ ﴿٢٢﴾

Surah Anfaal Ayat No: 20 To 22 Allah Almighty ordered: O you who believe, obey Allah and His Messenger, and do not turn away from Him when you listen (to their injunctions). And do not be like those who say, “We have listened” while they do not listen. Surely, the worst of all animals in the sight of Allah are the deaf and the dumb who do not understand.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنَتَكُمْ وَأَنْتُمْ تَعْلَمُونَ ﴿٢٧﴾

Surah Anfaal Ayat No: 27 Allah Almighty says: O you who believe, do not betray the trust of Allah and the Messenger -, and do not betray your mutual trusts, while you know.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَيَغْفِرْ لَكُمْ ۗ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

Surah Anfaal Ayat No: 29 Allah Almighty says: O you who believe, if you fear Allah, He will provide you with a criterion (to distinguish between right and wrong) and will write off your evil deeds and will forgive you. Allah is the Lord of great bounty.

## The Message of Qur'an | Juz/Part 10

وَاطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا إِنَّ  
اللَّهَ مَعَ الصَّابِرِينَ ﴿٤٦﴾

Surah Anfaal Ayat No: 46 It is advised: (Disputing results in the greave loss. The believers are forbidden to dispute among themselves and denoted that if they dispute among themselves, they will face two losses: (1) They will lose their strength and become coward, because a person feels strength of a group in unity though he is alone and when they fight among themselves, no one will help the other. (2) They will lose their courage and the strength will depart that will make them humiliated in the eyes of enemies.)

أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا أَنْتُمْ أَلَمْ يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ  
دُونِ اللَّهِ وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ وَلِجَاءِ اللَّهِ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٦﴾

Surah Taubah Ayat No: 16 It is guided: (One should be patient at the time of difficulties, because they fall by Allah's leave as a test. Thus, Allah says addressing His slaves in the glorious Qur'an: "As the earlier nations were put under the test, difficulties and fought with enemies, the believers of Muhammad (saws) will be tested. Above all these information, they should pray for peace and harmony and if Allah puts them under a test, they should be patient and steadfast to see Allah's pleasure.)

وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا ينفِقُونَهَا فِي سَبِيلِ اللَّهِ لَا فَبَشِّرْهُمْ  
بِعَذَابٍ أَلِيمٍ ﴿١٠٣﴾ يَوْمَ يُحْمَى عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتَكْوَى بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ  
وَأُظْهُرُهُمْ هَذَا مَا كَنْتُمْ لَا نَفْسَكُمْ فذُوقُوا مَا كَنْتُمْ تَكْنِزُونَ ﴿١٠٤﴾



Surah Taubah Ayat No: 34, 35 Allah Almighty says: As for those who accumulate gold and silver and do not spend it in the way of Allah, give them the good' news of a painful punishment, on the day it (the wealth) will be heated up in the fire of Jahannam, then their foreheads and their sides and their backs shall be branded with it: "This is what you had accumulated for yourselves. So, taste what you have been accumulating."

فَلَا تَعْجَبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي الْحَيَاةِ  
الدُّنْيَا وَتَرْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ﴿٥٥﴾

Surah Taubah Ayat No: 55 It is said: (The wealth and the children are a trial for mankind. Allah has described the injunction about the wealth and the children that if you spend Halal wealth for righteous deeds, it will multiply virtues and lead to the success in the Hereafter, otherwise the same wealth will be retribution in this world and punishment of the Hereafter. Similarly, if you considered to provide the teachings of Deen to the children, they will be coolness of the parents' eyes and means for salvation in the Hereafter. But if he made them unaware of teachings of Islam and kept them involved in luxuries of the life, they will cause suffering in this world and bring punishment in the Hereafter.)

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ  
عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ  
سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٥٦﴾ وَعَدَّ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
جَنَّتِ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسْكَنٌ طَيِّبَةٌ فِي جَنَّاتِ عَدْنٍ  
وَرِضْوَانٌ مِنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٥٧﴾

Surah Taubah Ayat No: 71, 72 Allah Almighty says: The believers, male and female, are friends to each other. They bid virtue and forbid vice and establish Salah and pay Zakah and obey Allah and His Messenger. Those are the ones whom Allah will bless with mercy. Surely, Allah is Powerful, Wise. Allah has promised to the believers, male and female, gardens beneath which rivers flow, where they shall live forever, and good homes in gardens of eternity. And Allah's pleasure is above all. That is the supreme success.

وَمِنْهُمْ مَّنْ عٰهَدَ اللّٰهَ لَئِن اٰتٰنَا مِنْ فَضْلِهٖ لَنَصَّدَّقَنَّ وَلَنَكُوْنَنَّ مِنَ  
 الصّٰلِحِيْنَ ﴿٤١﴾ فَلَمَّآ اٰتٰهُمْ مِّنْ فَضْلِهٖ بَخِلُوْا بِهٖ وَتَوَلَّوْا وَهُمْ مُّعْرِضُوْنَ ﴿٤٢﴾  
 فَاَعْقَبَهُمْ نِفَاقًا فِيْ قُلُوْبِهِمْ اِلَى يَوْمٍ يَلْقَوْنَهٗا بِمَا اَخْلَفُوا اللّٰهَ مَا وَعَدُوْهُ وَبِمَا  
 كَانُوْا يَكْذِبُوْنَ ﴿٤٣﴾

Surah Taubah Ayat No: 75 To 77 Allah ordered: (One should make good what he has promised with Allah. Among greedy and selfish who made a covenant in their hearts with Allah, [saying], "If He should give us the wealth, we will surely spend in Allah's cause and give the right of His slaves. But when He gave them from His bounty, they forgot the promises made with Allah. So, He penalized them with hypocrisy in their hearts and put their faith and deeds in danger. Therefore, we should make good Allah's promise.)

## The Message of Qur'an | Juz/Part 11

يَعْتَذِرُونَ إِلَيْكُمْ إِذْ أَرْجَعْتُمْ إِلَيْهِمْ ۗ قُلْ لَا تَعْتَذِرُونَ لِي وَلَنْ تُوْمِنُوا مِنْكُمْ قَدْ  
نَبَّأَنَا اللَّهُ مِنْ أَخْبَارِكُمْ ۗ وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ  
الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾

Surah Taubah Ayat No: 94 Allah Almighty advises: Avoid the evil of making false excuse and pretext. The hypocrites who did not participate in the Battle of Tabook begin making false excuses before the Prophet (saws). They are replied that there is no benefit to make false excuse. Allah has already informed us of your hypocrisy and telling lie. He knows all your tricks. Soon, He will punish you for your evil deeds. So, it is necessary for every Muslim to avoid making false excuse to be safe from Allah's punishment.

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا عِنْدَ  
اللَّهِ وَصَلَاتِ الرَّسُولِ ۗ أَلَا إِنَّهَا قُرْبَةٌ لَهُمْ ۗ سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۗ إِنَّ اللَّهَ  
غَفُورٌ رَحِيمٌ ﴿٩٥﴾

Surah Taubah Ayat No: 99 It is described: Those who spend many in Allah's cause sincerely are worthy to get Allah's grace. Those who believe in Allah and the Last Day and consider what they spend as means of nearness to Allah and of [obtaining] invocations of the Messenger. Unquestionably, Allah will admit them to His mercy. Indeed, May Allah give us Taufeeque to spend sincerely and admit us to His mercy.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ ﴿١١٩﴾

Surah Taubah Ayat No: 119 Allah Almighty says: O you who believe, fear Allah, and be in the company of the truthful.

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ

Surah Yunus Ayat No: 3 Allah Almighty says: Surely, your Lord is Allah, the One who created the heavens and the earth in six days, and then He positioned Himself on the Throne. He governs all affairs (of His creation).

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ أَمَنْ يَمْلِكُ السَّمْعَ وَالْأَبْصَارَ  
وَمَنْ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ  
فَسَيَقُولُونَ اللَّهُ ۚ فَقُلْ أَفَلَا تَتَّقُونَ ﴿٣١﴾ فذَلِكُمْ اللَّهُ رَبُّكُمْ الْحَقُّ ۚ فَمَاذَا بَعْدَ  
الْحَقِّ إِلَّا الضَّلَالُ ۚ فَأَنْتُمْ تُصِرُّونَ ﴿٣٢﴾

Surah Yunus Ayat No: 31, 32 Allah Almighty says: Say, "Who gives you sustenance from the heavens and the earth? Or, who controls the (powers of) hearing and seeing? And who brings forth the living from the dead, and brings forth the dead from the living? And who manages everything?" They will say, "Allah." Then, (you) say, "Would you not, then, fear Allah (by desisting from holding others as gods)?" So, that is Allah, your Lord in truth. And what is there after truth but error? To where, then, are you being diverted (by your whims)?

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ ۖ وَهُدًى  
وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٥٧﴾

Surah Yunus Ayat No: 57 It is guided: The glorious Qur'an is the healing for the hearts. That's why Allah says: "شِفَاءٌ لِّمَا فِي الصُّدُورِ" (It is the healing for what is in the breasts.). It means the one who follow its guiding, heart will be cleansed from all kinds of spiritual diseases like envy, hatred, malice, greed, self-pride, love to the world

and all those things that destroy people's hearts. The glorious Qur'an is the healing for all mention diseases. The condition is only to follow it. Therefore, act upon the guidance of the glorious Qur'an. Nothing difficult for that Merciful Master to give cure from physical diseases.

قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكُذِبَ لَا يُفْلِحُونَ ﴿٦٩﴾

Surah Yunus Ayat No: 69 Allah Almighty says: Say: Those who fabricate lies against Allah shall not prosper.

وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ ﴿١٠٦﴾

Surah Yunus Ayat No: 106 Allah Almighty says: And do not invoke, other than Allah, what neither benefits you nor harms you, for, if you do so, then you will surely be one of the unjust.

وَإِنْ يَمْسَسَكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ ۚ وَإِنْ يُرِدْكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ ۗ يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۗ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿١٠٧﴾

Surah Yunus Ayat No: 107 Allah Almighty says: If Allah brings some harm to you, there is none to remove it except He. And if He intends to bring some good to you, there is none to turn His grace back. He brings it to whomever He wills from among His servants. He is the Most-Forgiving, the Very Merciful.

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ ۚ فَمَنِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۚ وَمَنْ ضَلَّٰ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۗ وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ﴿١٠٨﴾

Surah Yunus Ayat No: 108 Allah Almighty says: Say, "O people, the truth has come to you from your Lord. So, whoever accepts guidance accepts it to his own benefit, and whoever goes astray does so to his own detriment. And I am not responsible for you."

## The Message of Qur'an | Juz/Part 12

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا  
كُلٌّ فِي كِتَابٍ مُبِينٍ ﴿٦﴾

Surah Hood Ayat No: 6 It is denoted: Allah is the one and only who supplies the provision all creatures. Allah has laid the responsibility of provision for all living creatures and when times upon Himself. He is the one who manages their provisions from their birth to death. No one can extinct from this world until he has taken his provision. Therefore, believing in it, every Muslim should earn permissible and Halal and avoid impermissible and Haram.

مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوَفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ ﴿١٥﴾ أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ ۖ وَحِطَّ مَا صَنَعُوا فِيهَا وَ بَاطِلٌ مَّا كَانُوا يَعْمَلُونَ ﴿١٦﴾

Surah Hood Ayat No: 15, 16 An Islamic teaching is mentioned: Seeking worldly benefit by righteous deeds is very evil thing. If a person does righteous deeds and intends to gain the worldly benefit like popularity, respect etc. and has no intention to please Allah, such deeds are not valid. If he is unbeliever, he will always suffer in the Hell in the Hereafter. If he is believer, he will not get its reward. However, he can be successful to get the thing for what he did that deed by Allah's will, but he will be deprived the Hereafter. So, it is known that seeking worldly benefit by righteous deeds is very evil thing.

وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا  
وَيَزِدْكُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا تَتَوَلَّوْا مُجْرِمِينَ ﴿١٧﴾

Surah Hood Ayat No: 52 There is a glad tiding: Repenting from the heart has a lot of benefits. The prophet Hood (عليه السلام) order his people to repent from sins and not to commit again. He said: if you do so, Allah will send upon you His mercy and will turn your poverty and famine into prosperity and will increase you in strength. It is understood that Allah Almighty saves and bestows grace and mercy by repenting truly from the heart and avoiding the sins.

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا، وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٢﴾ وَتِلْكَ عَادٌ جَحَدُوا بِآيَاتِ رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٣﴾ وَاتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَامَةِ ۗ أَلَا إِنَّ عَادًا كَفَرُوا رَبَّهُمْ ۗ أَلَا بُعْدًا لِّعَادٍ قَوْمِ هُودٍ ﴿٥٤﴾

Surah Hood Ayat No: 58 To 60 It is denoted: The disobeying the Messengers sent by Allah results into very bad. The prophet Hood (عليه السلام) enjoined his people (Aad) to pray Allah and repent from sins. They replied, "We are not ones to leave our gods on your say-so. Hood (عليه السلام) said, "I have already conveyed you that for what I was obligated. If you will not avoid sins, Allah will destroy you and give succession to a people other than you. So, these disobedient and arrogant people are destroyed by a screaming, violent wind imposed upon them for seven nights and eight days in succession. Therefore, one should not disobey his prophet.

وَاقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَرُكُوعًا مِنَ اللَّيْلِ ۗ إِنَّ الْحَسَنَاتِ يُذْهِبُنَ السَّيِّئَاتِ ۗ ذَٰلِكَ ذِكْرِي لِلذَّاكِرِينَ ﴿١١٤﴾ وَأَصْبِرْ فَإِنَّ اللَّهَ لَا يُضَيِّعُ أَجْرَ الْمُحْسِنِينَ ﴿١١٥﴾

Surah Hood Ayat No: 114, 115 Allah Almighty says: O Messenger! establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds do away with misdeeds. That is

a reminder for those who remember. And be patient, for indeed, Allah does not allow to be lost the reward of those who do good.

وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٣٣﴾

Surah Hood Ayat No: 123 Allah Almighty says: Your Lord is not unaware of what you do.

قَالَ يُبْنَىٰ لَا تَقْضُصْ رُءْيَاكَ عَلَىٰ إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُّبِينٌ ﴿٥﴾

Surah Usuf Ayat No: 5 There is an advice: It is not good to narrate his dream to everyone. One should not do it, because sometimes Allah guides his slaves by his dream. Therefore, one should narrate his dream to the one knows its interpretation, has ability to interpret and he wants good for the dreamer. Therefore, avoid narrating the dreams to every person.

وَرَأَوْتَهُ الَّتِي هُوَ فِي بَيْتِهَا عَن نَّفْسِهِ وَغَلَّقَتِ الْأَبْوَابَ وَقَالَتْ هَيْتَ لَكَ قَالَ مَعَاذَ اللَّهِ إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿٣٣﴾ وَلَقَدْ هَمَّتْ بِهِ وَهَمَّ بِهَا لَوْلَا أَنَّ رَأْبُهَا رَأْبَهُ كَذَلِكَ لَتَصْرِفَ عَنْهُ السُّوءَ وَالْفَحْشَاءَ إِنَّهُ مِن عِبَادِنَا الْمُخْلَصِينَ ﴿٣٤﴾

Surah Usuf Ayat No: 23, 24 It is guided: We should ask for Allah's help to avoid sin. The mankind should always ask for Allah's help to stay on good deeds and avoid sins and repent to Him. For, when a person turns to Allah and asks for help, He absolutely, helps him. Thus, when the prophet was put in to a very hard test and the young and beautiful wife of the one who (Aziz e Misr i.e. the Egyptian King) bought him, called him for evil deed after closing the doors in loneliness, he turned to Allah immediately and began to seek Allah's refuge. Allah helped him and opened the doors by His power for him. Thus, Usuf (as) is saved to commit sin.



## The Message of Qur'an | Juz/Part 13

قَالَ إِنَّمَا أَشْكُوا بَثِّي وَحُزْنِي إِلَى اللَّهِ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٨٦﴾ لِيُنزِلَ  
أَذْهَابُ فِتْنَتِكُمْ إِنَّهُ بِكُفْرِكُمْ لَاحِقُونَ ﴿٨٧﴾  
مِنْ رُّوحِ اللَّهِ إِلَّا الْقَوْمَ الْكَافِرُونَ ﴿٨٧﴾

Surah Usuf Ayat No: 86, 87 We have been taught: We should ask Allah only for help in difficulty and should not despair of the mercy of Allah. When the second son Binyamin of Yaqoob (as) went away from him, he said, "I only complain of my suffering and my grief to Allah." It guides us to turn towards Allah in difficulties. Yaqoob (as) was suffering too much by losing his two sons Usuf and Binyamin, but he did not despair of the mercy of Allah and ordered his sons to search them and said that surely, Allah will bring them to me all together. It is the teachings and Sunnah of the prophets that the mankind should not despair of Allah's mercy, but he should trust in it.

لَهُ مُعَقِّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مَن أَمَرَ اللَّهُ بِشَيْءٍ لَا يُغَيِّرُ  
مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُ أَمْرًا بِأَنفُسِهِمْ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءَ أَعْمَالٍ فَلَا مَدْرَدَ لَهُ  
لَهُمْ مِّنْ دُونِهِ مَن وَّالٍ ﴿١١﴾

Surah Ra'd Ayat No: 11 A very important thing is mentioned: Everyone is responsible for what he did. As long the people do good deeds, Allah is good to them, but when they follow the way of corruption and distortion, Allah becomes strict with them. It is explained that Allah does not change the condition of a people until they change what is in themselves. And when Allah intends for a people to punish them by their sins there is no repelling it.

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۗ

Surah Ra'd Ayat No: 26 Allah Almighty says: Allah extends provision for whom He wills and restricts it (from whom he wills).

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ ۗ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ۝

Surah Ra'd Ayat No: 28 There is a glad tiding: Hearts are assured by the remembrance of Allah. No one can be get the tranquillity in the heart by wealth, kingdom, name and fem and all luxuries. Those whom Allah blessed with the wealth of faith and they constantly remember Allah instead of indulging in worldly things, Allah assured their hearts by the light of His remembrance and ceases all kinds of difficulties, anxiety and panic horror. Therefore, we should remember Allah too much to comfort our hearts.

وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ بِمَا أُنزِلَ إِلَيْكَ وَمِنَ الْأَحْزَابِ مَن يُنْكِرُ بَعْضَهُ ۗ قُلْ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ ۗ إِلَيْهِ أَدْعُو وَإِلَيْهِ مَآبِ ۝

Surah Ra'd Ayat No: 36 Allah Almighty says: Those to whom We have given the Book are happy with what has been sent down to you. And among their groups there are those who deny some of it. Say, "I am commanded only to worship Allah and not to ascribe partners to Him. To Him I call and to Him is my return."

وَإِذ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِن كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ ۝

Surah Ibrahim Ayat No: 7 Allah Almighty says: (Recall the time) when your Lord declared, "If you express gratitude, I shall certainly give you more, and if you are ungrateful, then My punishment is severe."

قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً

مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا يَبِيعُ فِيهِ وَلَا خُلٌّ ﴿٣١﴾

Surah Ibrahim Ayat No: 31 Allah Almighty says: Say to My believing servants that they should establish Salah and spend, secretly and openly, out of what We have given to them before there comes a day in which there is neither a trade nor friendship.

وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا أَخِّرْنَا إِلَىٰ أَجَلٍ قَرِيبٍ لَّنُجِبَ دَعْوَتَكَ وَنَتَّبِعِ الرَّسُولَ ۖ أَوْلَمْ تَكُنُوا أَقْسَمْتُمْ مِّن قَبْلُ مَا لَكُمْ مِّن زَوَالٍ ﴿٣٤﴾

Surah Ibrahim Ayat No: 44 Allah Almighty says: Warn the people of a day when punishment will come upon them, and the wrongdoers will say, "Our Lord, give us respite for a short term, and we will respond to Your call and will follow the messengers." (Allah will say), "Is it not that you had sworn oaths earlier that you would not have to leave (the world)?"

## The Message of Qur'an | Juz/Part 14

تَبِيُّ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾ وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾

Surah Hijr Ayat No: 49, 50 Allah Almighty says: Tell My servants that I am the Most-Forgiving, the Very-Merciful and that My punishment is the painful punishment. (So that they have interesting piety and fear from sinning.)

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَخَفِضْ  
جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾

Surah Hijr Ayat No: 88 Allah Almighty says: (O Messenger!) never stretch your eyes towards what We have given to groups of them to enjoy, and do not grieve for them, and be kind to believers in humbleness.

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿٩٨﴾ وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾

Surah Hijr Ayat No: 98, 99 Allah Almighty says: So, proclaim the purity and glory of your Lord, and be among those who prostrate themselves (before Allah); and worship your Lord until comes to you that (the death) which is certain. (Pray Allah till the last moment of life.)

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً  
تَلْبَسُونَهَا ۗ وَتَرَىٰ الْفُلْكَ مَوَاحِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلِعَلَّكُمْ  
تَشْكُرُونَ ﴿١٤﴾

Surah Nahl Ayat No: 14 Allah Almighty says: He (Allah) is the One who has subjugated the sea, so that you may eat fresh meat from it, and may take out from it ornaments you wear, and you see the boats cleaving through it, and so that you may seek His bounty (provision), and that you may be grateful.

وَلَهُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَلَهُ الدِّيْنُ وَاٰصْبًا ۗ اَفَغَيَّرَ اللّٰهُ تَتَقُوْنَ ﴿٥٢﴾ وَمَا بِكُمْ  
 مِنْ نِعْمَةٍ فَمِنَ اللّٰهِ ثُمَّ اِذَا مَسَّكُمُ الضُّرُّ فَاِلَيْهِ تَجْعُرُوْنَ ﴿٥٣﴾

Surah Nahl Ayat No: 52, 53 Allah Almighty says: And to Him belongs what is in the heavens and the earth, and it is only He who deserves obedience as ever due. Would you, then, fear someone other than Allah? Whatever blessing you have is from Allah. Then, once you are touched by distress, to Him alone you cry for help.

وَلَوْ يُوٓءَاخِذُ اللّٰهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَّلٰكِنْ يُؤَخِّرُهُمْ اِلٰى  
 اَجَلٍ مُّسَمًّى ۚ فَاِذَا جَآءَ اَجَلُهُمْ لَا يَسْتَاخِرُوْنَ سَاعَةً وَّلَا يَسْتَقْدِمُوْنَ ﴿٦١﴾

Surah Nahl Ayat No: 61 Allah Almighty says: If Allah were to seize the people for their transgression, He would have spared no creature on earth, but He lets them go on up to an appointed time. So, when their time (time of death) will come, they will not be able to delay it for a moment, nor to bring it soon. (They will not be given a single chance for a moment.)

وَنَزَّلْنَا عَلَيْكَ الْكِتٰبَ تَبْيٰٓرًا لِّكُلِّ شَيْءٍ وَّهٰدًى وَّرَحْمَةً وَّبُشْرٰى لِّلْمُسْلِمِيْنَ ﴿٨٩﴾  
 اِنَّ اللّٰهَ يٰمُرُ بِالْعَدْلِ وَاِلْحْسَانٍ وَاِتْيٰٓئِ ذِي الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَآءِ  
 وَاَلْمُنْكَرِ وَاَلْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٩٠﴾

Surah Nahl Ayat No: 89, 90 Allah Almighty says: And We have revealed to you the Book, an exposition of everything, and guidance, and mercy, and glad tidings for the Muslims. Allah enjoins to do justice and to adopt good behavior and to give relatives (their due rights), and forbids shameful acts, evil deeds and oppressive attitude. He exhorts you, so that you may be mindful.

مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللّٰهِ بَاقٍ ۗ

Surah Nahl Ayat No: 96 Allah Almighty says: What is with you shall perish and what is with Allah shall last.

فَاذْكُرَاتُ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٦﴾

Surah Nahl Ayat No: 98 Allah Almighty says: So, when you recite the Qur'an, seek refuge with Allah against Satan, the accursed.

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿٩٨﴾

Surah Nahl Ayat No: 119 Allah Almighty says: Then your Lord - for those who did evil because of ignorance, then repented after that and corrected themselves - surely your Lord is, after all that, Most-Forgiving, Very-Merciful.

أُدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ ۗ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١١٩﴾

Surah Nahl Ayat No: 125 Allah Almighty says: Invite (people) to the way of your Lord with wisdom and good counsel. And argue with them (if it is necessary) in the best of manners. Surely, your Lord knows best the one who deviates from His way, and He knows best the ones who are on the right path.

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِبِئْسَلٍ مَا عُوِقِبْتُمْ بِهِ ۗ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِّلصَّابِرِينَ ﴿١٢٥﴾

Surah Nahl Ayat No: 126 Allah Almighty says: And if you were to harm (them) in retaliation (of oppression), harm them to the measure you were harmed. And if you opt for patience, it is definitely much better for those who are patient.

## The Message of Qur'an | Juz/Part 15

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا ﴿٩﴾

Surah Bani Israel Ayat No: 9 Allah Almighty says: Allah Almighty says: "Surely, this Qur'an guides to something that is most straightforward, and gives glad tidings to the believers who do good deeds that ready for them there is a great reward (in the Hereafter)."

وَيَدْعُ الْإِنْسَانَ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ وَكَانَ الْإِنْسَانُ عَجُولًا ﴿١١﴾

Surah Bani Israel Ayat No: 11 Allah Almighty says: "Man prays for evil like his prayer for good, and man is so hasty."

مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ عَجَلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَذْمُومًا مَدْحُورًا ﴿١٨﴾ وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا ﴿١٩﴾

Surah Bani Israel Ayat No: 18, 19 Allah Almighty says: Whoever opts for the immediate (benefits from) life herein, We give him, right here in this life, as much as We will, to whomever We intend. Then We assign Jahannam for him where he shall enter condemned, discarded. And whoever opts for (benefit in) the Hereafter and makes efforts for it as due, while he is a believer, then, the effort of such people is appreciated (with rewards)!

وَقَضَى رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۗ إِنَّمَا يُبَلِّغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا تَقُلْ لَهُمَا أَوْفٍ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾ وَاخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا ﴿٢٤﴾

Surah Bani Israel Ayat No: 23, 24 Allah Almighty says: Your Lord has decreed that you worship none but Him, and do good to parents. If any one of them or both of them reach old age, do not say to them: uff (a word or expression of anger or contempt) and do not scold them, and address them with respectful words, and submit yourself before them in humility out of compassion, and say, "My Lord, be merciful to them as they have brought me up in my childhood."

وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَتَامَىٰ وَالسَّبِيلَ وَلَا تُبْدِرْ تَبْدِيرًا ۖ إِنَّ الْمُبْدِرِينَ كَانُوا إِخْوَانَ الشَّيْطَانِ ۗ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ﴿٢٤﴾

Surah Bani Israel Ayat No: 26, 27 Allah Almighty says: Give the relative his right, and the needy and the wayfarer. And do not squander recklessly. Surely, squanderers are brothers of Satans, and the Satan is very ungrateful to his Lord.

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ﴿٢٦﴾

Surah Bani Israel Ayat No: 29 Allah Almighty says: And do not keep your hand tied to your neck, nor extend it to the full extent, lest you should be sitting reproached, empty-handed.

وَلَا تَقْرَبُوا الزَّوْجَىٰ إِنَّهُ كَانَ فَاحِشَةً ۖ وَسَاءَ سَبِيلًا ﴿٣٢﴾

Surah Bani Israel Ayat No: 32 Allah Almighty says: Do not even go close to fornication. It is indeed a shameful act, and an evil way to follow.

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۗ وَأَوْفُوا بِالْعَهْدِ ۗ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ﴿٣٤﴾

Surah Bani Israel Ayat No: 34 Allah Almighty says: Do not go near the property of an orphan, except in a manner



that is good, until he comes to his maturity. And fulfill the covenant. Surely, the covenant shall be asked about (on the Day of Reckoning).

وَأَوْفُوا الْكَيْلَ إِذَا كَلْتُمْ وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٣٥﴾

Surah Bani Israel Ayat No: 35 Allah Almighty says: And give full measure when you measure, and weigh with a straight balance. That is fair, and better at the end.

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا ﴿٣٦﴾

Surah Bani Israel Ayat No: 36 Allah Almighty says: And do not follow a thing about which you have no knowledge. Surely, the ear, the eye and the heart -each one of them shall be interrogated about.

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ الْجِبَالَ طُولًا ﴿٣٧﴾

Surah Bani Israel Ayat No: 37 Allah Almighty says: Do not walk on the earth in haughty style. You can neither tear the earth apart, nor can you match the mountains in height.

أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ وَقُرْانَ الْفَجْرِ إِنَّ قُرْانَ الْفَجْرِ كَانَ مَشْهُودًا ﴿٧٨﴾ وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ ۝

Surah Bani Israel Ayat No: 78, 79 Allah Almighty says: (O Prophet,) establish Salah between the decline of the sun and the darkness of the night, and (establish) the recital at dawn. Surely, the recital at dawn is well attended. And during the night, wake up for Salah of tahajjud, an additional prayer for you. It is very likely that your Lord will place you at Praised Station.

## The Message of Qur'an | Juz/Part 16

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَامَةِ وَزْنًا ﴿١٠٥﴾

Surah Kahf Ayat No: 105 It is taught: No good deed will be accepted without faith. The good deeds are accepted with the condition of faith. No matter how good the deed is, if it is done without faith, Allah will neither value it nor give reward for it. Therefore, with should be thankful to Allah for bestowing this great bounty of faith to earn more virtues in the Hereafter. We should pray Allah to safeguard our faith and give death with faith.

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْلِنِ وَفْدًا ﴿٨٥﴾ وَنَسُوقُ الْمُجْرِمِينَ إِلَى جَهَنَّمَ وَرِدًا ﴿٨٦﴾ لَا يَبْلُغُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ﴿٨٧﴾

Surah Maryam Ayat No: 85 To 87 Allah Almighty: (Do not forget) the day We will assemble the God-fearing before the All-Merciful (Allah) as guests, and will drive the sinners towards the Jahannam as herds of cattle (are driven) towards water, (that Day) none will have power to intercede, except the one who has entered into a covenant with the All-Merciful (Allah).

إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أُخْفِيهَا لَتَجُزِّي كُلَّ نَفْسٍ بِمَا تَسْعَى ﴿١٥﴾

Surah Taha Ayat No: 15 Allah Almighty says: Surely, the Hour (i.e. the Day of Judgment) has to come. I would keep it secret, so that everyone is given a return for the effort one makes.

وَأَلْقِ مَا فِي يَمِينِكَ تَلْقَفْ مَا صَنَعُوا إِنَّمَا صَنَعُوا كَيْدٌ سَحِيرٌ وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَى ﴿١٦﴾

Surah Taha Ayat No: 69 Allah Almighty says: And throw what is in your right hand, and it will devour what they have

concocted. What they have concocted is but a sleight of a magician. And the magician does not succeed wherever he comes from.”

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَلَا تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي ۗ وَمَنْ يَحِلَّ عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ ﴿٨١﴾

Surah Taha Ayat No: 81 Allah Almighty says: Eat from the good things We have provided to you, and do not exceed the limits in it, lest My wrath should descend on you. The one upon whom My wrath descends certainly falls into destruction.

يَوْمَ يُنْفَخُ فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ۗ يَتَخَفَتُونَ بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا عَشْرًا ۗ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا ۗ ﴿٨٢﴾

Surah Taha Ayat No: 102 To 104 Allah Almighty says: The Day when the Horn (Sur) will be blown, and We shall gather them together while they will have turned blue (defaced) on that day, and will be whispering among themselves, “You did not remain (in graves) more than ten (days)”. We know very well what they say, when the best of them in his ways will say, “You did not remain more than one day.”

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ۗ فَيَذَرُهَا قَاعًا صَفْصَفًا ۗ ﴿٨٣﴾  
 لَا تَرَىٰ فِيهَا عِوَجًا وَلَا أَمْتًا ۗ يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ ۗ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا ۗ يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا ۗ ﴿٨٤﴾ وَعَدَّتِ الْجُودَةُ لِلْحَيِّ الْقَيُّومِ ۗ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا ۗ ﴿٨٥﴾ وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخْفُ ظُلْمًا وَلَا هَضْمًا ۗ ﴿٨٦﴾

Surah Taha Ayat No: 105 To 112 Allah Almighty says: They ask you about the mountains (what will happen with them?). So,

say (to them), "My Lord (has the Power that) will crush them into dust thoroughly, then will turn them into a leveled plain in which you will see neither a curve nor an uneven place." That day they will follow the caller who will find no deviation (from anyone) (they cannot say ill as they did in the world). And the voices will turn low in awe for the RaHman (All-Merciful, Allah). So, you will hear not but whispering. That day no intercession will be of any use to anyone, except the one whom the RaHman (All-Merciful, Allah) has permitted and was pleased with his word. He knows what is in front of them and what is behind them, and they do not encompass Him in (their) knowledge (i.e. they can never consider the knowledge of Allah). All faces will be humbled before (Allah,) the Ever-Live, the All-Sustaining; and the loser will be the one who bears (the burden of his) injustice. But whoever does righteous deeds, while he is a believer, shall fear neither injustice nor curtailment (of his rewards) (He will be successful).

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ  
 أَعْمَى ﴿١٣١﴾ قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا ﴿١٣٢﴾ قَالَ كَذَلِكَ أَتَتْكَ  
 آيَاتُنَا فَنَسَيْتَهَا ۖ وَكَذَلِكَ الْيَوْمَ تُنْسَى ﴿١٣٣﴾

Surah Taha Ayat No: 124 To 126 Allah Almighty says: As for the one who turns away from My message, he shall have a straitened life, and We shall raise him blind on the Day of Judgment." He will say, "In the similar manner as Our signs came to you, and you had ignored them. In the same way you will be ignored today."

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا

Surah Taha Ayat No: 132 Allah Almighty says: Bid your family to perform Salah, and adhere to it yourself.

## The Message of Qur'an | Juz/Part 17

فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٧﴾

Surah Anbiya Ayat No: 7 Allah Almighty says: And We did not send before you messengers except men whom We inspired with revelation. So, ask the people (having the knowledge) of the Message, if you do not know.

وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا وَإِنْ كَانَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ أَتَيْنَا بِهَا وَكَفَىٰ بِنَا حَٰسِبِينَ ﴿٤٧﴾

Surah Anbiya Ayat No: 47 Allah Almighty says: We shall place scales to do justice on the Day of Judgment. So, no one shall be wronged in the least. Even if it (a deed) is to the measure of a mustard seed, We will bring it forth, and We are enough to take account.

إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً ۖ وَأَنَا رَبُّكُمْ فَاعْبُدُونِ ﴿٩٢﴾ وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ ۖ كُلٌّ إِلَيْنَا رَاجِعُونَ ﴿٩٣﴾

Surah Anbiya Ayat No: 92, 93 Allah Almighty says: Surely, this is the fraternity of your Faith, a single Faith, and I am your Lord; so, worship Me. But they have separated their ways from one another. All of them have to return to Us.

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجْلِ لِلْكِتَابِ ۖ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُ وَعَدًّا عَلَيْنَا ۖ إِنَّ كُنَّا فَعَلِينَ ﴿١٠٤﴾

Surah Anbiya Ayat No: 104 Allah Almighty says: The Day when We roll up the sky like a scroll rolls up the writings. Just as We originated the first creation, so We shall bring it back again -a promise (undertaken to be binding) on Us. We are sure to do it.

يَأْتِيهَا النَّاسُ اتِّقُوا رَبَّكُمْ ۖ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ ﴿١٠١﴾ يَوْمَ تَرَوُنَّهَا

تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ  
سُكْرَىٰ وَمَاهُمْ بِسُكْرَىٰ وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ ﴿٢٠﴾

Surah Hajj Ayat No: 1, 2 Allah Almighty says: O mankind, fear your Lord. Indeed, the quake of the (destined) Hour is something terrible. The day you will see it, every suckling female will forget that which she suckles, and every female having pregnancy shall abort her fetus, and you will see people as if they are drunk, while they are not drunk, but Allah's torment is (so) severe.

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَارُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿١٤﴾

Surah Hajj Ayat No: 14 Allah Almighty says: Surely, Allah will admit those who believe and do good deeds into gardens beneath which rivers flow. Surely Allah does what He intends.

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قَاتَلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا حَسَنًا  
وَإِنَّ اللَّهَ لَهُوَ خَيْرُ الرَّازِقِينَ ﴿٥٨﴾ لِيُدْخِلَنَّهُمْ مُدْخَلًا يَرْضَوْنَهُ وَإِنَّ اللَّهَ لَعَلِيمٌ  
حَلِيمٌ ﴿٥٩﴾

Surah Hajj Ayat No: 58, 59 It is explained: Those who spend their health and wealth in the cause of Allah, they would have the best reward and will enter the Paradise. Those who set out from their houses and he spent their health and wealth to safeguard Islam and uphold it high and strive to preach the word of Allah, He will give reward with which they will be pleased and caused them to enter Paradise. Therefore, the believers should not step behind to spend their health and wealth in the cause of Allah.

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي الْأَرْضِ وَالْفُلْكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ ۗ  
 وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۗ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ  
 رَّحِيمٌ ﴿٦٥﴾

Surah Hajj Ayat No: 65 Allah Almighty says: Did you not see that Allah has subjugated to you everything on the earth, and the ships that sail at sea with His command? And He holds the sky so as it cannot fall on the earth except with His permission. Surely Allah is Very-Kind to the people, Very Merciful.

يَا أَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاستَبِعُوا اللَّهَ ۗ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ  
 يَخْلُقُوا ذُبَابًا وَلَا يُكْمِلُوهُ ۗ وَسَوْفَ كُنْتُمْ فِي أَيْدِيهِمْ غَنَاقًا ۗ وَكَانَ اللَّهُ غَافِقًا  
 لِمَا تَعْمَلُونَ ﴿٦٦﴾

Surah Hajj Ayat No: 73 Allah Almighty says: O people, here is a parable set forth to you, so listen to it carefully: All those whom you invoke besides Allah can never create (even) a fly, even though they all join hands together for that. And if a fly snatches something away from them, they cannot release it from its possession. (Equally) feeble are the invoker and the invoked.

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ  
 تُفْلِحُونَ ﴿٧٧﴾

Surah Hajj Ayat No: 77 Allah Almighty says: O you who believe, bow down in Ruku and bow down in Sajdah, and worship your Lord and do good deeds, so that you achieve success.

## The Message of Qur'an | Juz/Part 18

يَا أَيُّهَا الرُّسُلُ كُلُّوَا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٥١﴾

Surah Mu'minoon Ayat No: 51 Allah Almighty says: O messengers, eat from the good things, and act righteously. Of whatever you do, I am fully aware.

ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةِ ﴿٩٦﴾

Surah Mu'minoon Ayat No: 96 Allah Almighty says: Repel evil with that which is best. We are well aware of what they describe.

فَإِذَا نَفَخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ ﴿١٠١﴾ فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾ وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ ﴿١٠٣﴾

Surah Mu'minoon Ayat No: 101 To 103 Allah Almighty describes about successful and unsuccessful people: Thereafter, when the Sur (the trumpet) is blown, no ties of kinship will remain between them anymore, nor will they inquire about one another. So, the one whose scales (of good deeds) turn out to be heavy, then such people are the successful ones, and the one whose scales turn out to be light, then such people are the ones who harmed their own selves; in Jahannam (Hell) they are to remain forever.

قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَالِّينَ ﴿١٠٦﴾ رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنَّا عِندُنَا ظَالِمُونَ ﴿١٠٧﴾ قَالَ أَحْسَبُ أَفِيهَا وَلَا تَكْفُرُونَ ﴿١٠٨﴾

Surah Mu'minoon Ayat No: 106 To 108 Allah Almighty says: They will say, "Our Lord, our wretchedness prevailed over us, and we were a people wandering astray. Our Lord, get us out from here; if we do this again, then of course,



we will be transgressors.” He (Allah) will say, “Stay in it, humiliated, and do not speak to Me.

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ ۗ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿١٩﴾

Surah Noor Ayat No: 19 Allah Almighty says: Surely, those who like that lewdness spreads among the believers, for them there is painful punishment in this world and the Hereafter. Allah knows, and you do not know.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۗ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ ۗ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا ۗ وَاللَّيِّنُ مِنَ اللَّهِ يُرِي مَا يَشَاءُ ۗ وَاللَّهُ سَبِيعٌ عَلِيمٌ ﴿٢١﴾

Surah Noor Ayat No: 21 Allah Almighty says: O you who believe, do not follow the footsteps of Satan. Whoever follows the footsteps of Satan, (should know that) he orders (one to commit) shameful acts and evil deeds. Had it not been for the grace of Allah upon you, and His mercy, not a single person from you would have ever attained purity. But Allah purifies whomsoever He wills. Allah is All Hearing, All-Knowing.

وَلَا يَأْتَلِ أُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ ۗ وَلْيَعْفُوا وَلْيَصْفَحُوا ۗ أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٢﴾

Surah Noor Ayat No: 22 Allah Almighty says: The men of grace and wealth among you should not swear against giving (their charitable gifts) to the kinsmen and the poor and to those who have migrated in the way of Allah, and they should forgive and forego. Do you not like that Allah forgives you? Allah is Most Forgiving, Very-Merciful.

إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ لَعُنُوا فِي الدُّنْيَا وَالْآخِرَةِ ۖ  
 وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٢٣﴾ يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنَتُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ  
 بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾

Surah Noor Ayat No: 23, 24 Allah Almighty says: Surely, those who level a false charge against the chaste, naive and believing women are cursed in this world and the Hereafter, and for them there is a mighty punishment. On the Day when their tongues, their hands and their legs will testify against themselves of what they used to do.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّى تَسْتَأْذِنُوا وَتُسَلِّمُوا  
 عَلَىٰ أَهْلِهَا ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تُدْرَكُونَ ﴿٢٥﴾ فَإِن لَّمْ تَجِدُوا فِيهَا أَحَدًا  
 فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ ۖ وَإِن قِيلَ لَكُمُ ارْجِعُوا فَارْجِعُوا ۗ هُوَ أَزْكَىٰ  
 لَكُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٦﴾

Surah Noor Ayat No: 27, 28 Allah Almighty says: O you who believe, do not enter any houses, other than your own houses unless you seek permission and greet their inmates with Salam. That is good for you, so that you may be heedful. Even if you do not find anyone in them, do not enter therein until permission is given to you. And if it is said to you, 'Go back', just go back; it is more decent for you. Allah is All-Aware of what you do.

قُلْ لِّلْمُؤْمِنِينَ يَغْضُوا مِنۢ أَبْصَارِهِمْ وَيَحْفَظُوا أَرْوَاحَهُمْ ۗ ذَٰلِكَ أَزْكَىٰ لَهُمْ ۗ إِنَّ  
 اللَّهَ خَبِيرٌۢ بِمَا يَصْنَعُونَ ﴿٣٠﴾

Surah Noor Ayat No: 30 Allah Almighty says: Tell the believing men that they must lower their gazes and guard their private parts; it is more decent for them. Surely Allah is All-Aware of what they do.

## The Message of Qur'an | Juz/Part 19

وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَلَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا ﴿٢٧﴾  
يُؤْيَلْتِي لَيْتَنِي لَمْ آتَخِذْ فُلَانًا خَلِيلًا ﴿٢٨﴾ لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ۗ  
وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا ﴿٢٩﴾

Surah Furqan Ayat No: 27 To 29 Allah Almighty informed: And (Be mindful of) the Day the wrongdoer will bite his hands (regretting and) saying, "Would that I had taken a path along with the messenger! Woe to me! Would that I had not taken so-and-so for my friend! Indeed he led me astray from the advice after it had come to me." And the Satan is man's betrayer.

وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿٣٢﴾  
وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا لِّبَيْنِ يَدَيْ رَحْمَتِهِ ۗ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً  
طَهُورًا ﴿٣٣﴾ لِّنُنْجِيَ بِهِ بَلْدَةً مَّيْتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَامًا وَأَنَاسِي كَثِيرًا ﴿٣٤﴾

Surah Furqan Ayat No: 47 To 49 Allah Almighty says: He is the One who has made the night an apparel for you, and the sleep a means of rest, and has made the day a means of revival. And He is the One who has sent the winds conveying good news before His mercy (rain), and We have sent down purifying water from the heavens, So that We revive a dead land therewith, and give drink to the many cattle and humans created by Us.

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ۗ وَكَانَ رَبُّكَ قَدِيرًا ﴿٥٣﴾

Surah Furqan Ayat No: 54 Allah Almighty says: And He is the One who created man from water, then made of him relations created by lineage and relations created by marriage. Your Lord is All-Powerful.

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَ سَبِّحْ بِحَمْدِهِ ۗ وَ كَفَىٰ بِهِ بُدْنُوبِ عِبَادِهِ  
 خَبِيرًا ﴿٥٨﴾

Surah Furqan Ayat No: 58 Allah Almighty says: And place your trust in the Ever-Living who cannot die, and proclaim His purity along with His praise. Enough is He to be aware of the sins of His servants.

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَن أَرَادَ أَنْ يَدَّكِرَ ۗ أَوْ أَرَادَ شُكُورًا ﴿٦٢﴾

Surah Furqan Ayat No: 62 Allah Almighty says: And He is the One who made the day and the night following each other, for the one who wishes to be mindful or wishes to show gratitude.

وَ عِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ  
 قَالُوا سَلَامًا ﴿٦٣﴾ وَالَّذِينَ يَبِينُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ﴿٦٤﴾ وَالَّذِينَ يَقُولُونَ  
 رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۗ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾ إِنَّهَا سَاءَتْ  
 مُسْتَقَرًّا وَمُقَامًا ﴿٦٦﴾ وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ  
 ذَلِكَ قَوَامًا ﴿٦٧﴾ وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي  
 حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ ۗ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا ﴿٦٨﴾ يُضْعَفُ لَهُ  
 الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا ﴿٦٩﴾

Surah Furqan Ayat No: 63 To 69 Allah Almighty describes about His servants: The servants of the Rahman (the All-Merciful, Allah) are those who walk on the earth humbly, and when the ignorant people speak to them, they reply peacefully, and those who pass the night prostrating themselves and standing before their Lord, and those who say, "Our Lord, avert from us the punishment of Jahannam (the Hell); indeed, its punishment is a persisting affliction." Indeed, it is evil as an abode and a place to dwell in - and

those who, when they spend, are neither extravagant nor miserly, and it (i.e. their spending) is moderate in between (the two extremes,) and those who do not invoke any other god along with Allah, and do not kill a person whom Allah has given sanctity, except rightfully, nor do they fornicate; and whoever does it, shall face the recompense of his sin, the punishment will be doubled for him, and he will remain there disdained, forever.

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي ۖ إِنَّكُمْ مُّتَّبِعُونَ ﴿٥٢﴾ فَأَرْسَلْنَا فِرْعَوْنَ فِي  
 الْمَدَائِنِ حَاشِرِينَ ﴿٥٣﴾ إِنَّ هُوَ لَأَعْلَسٌ ذَمِيمٌ قَالِيلُونَ ﴿٥٤﴾ وَأَنَّهُمْ لَنَا لَغَائِظُونَ ﴿٥٥﴾ وَإِنَّا  
 لَجَبِيحٌ حَذِرُونَ ﴿٥٦﴾ فَأَخْرَجْنَاهُمْ مِّنْ جَنَّتِ وَعِيُونَ ﴿٥٧﴾ وَكُنُوزٍ وَمَقَامٍ  
 كَرِيمٍ ﴿٥٨﴾ كَذَلِكَ ۖ وَأَوْرَثْنَاهَا بَنِي إِسْرَائِيلَ ﴿٥٩﴾ فَاتَّبَعُوهُمْ مُّشْرِقِينَ ﴿٦٠﴾ فَلَمَّا  
 تَرَاءَى الْجَمْعُوعِ قَالَ أَصْحَابُ مُوسَىٰ إِنَّا لَنُدْرِكُوكَ ﴿٦١﴾ قَالَ كَلَّا ۚ إِنَّ مَعِيَ رَبِّي  
 سَيَهْدِينِ ﴿٦٢﴾ فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ اضْرِبْ بِعَصَاكَ الْبَحْرَ ۖ فَانْفَلَقَ فَكَانَ كُلُّ  
 فِرْقٍ كَالطُّوْدِ الْعَظِيمِ ﴿٦٣﴾ وَأَزْلَفْنَا ثَمَّ الْآخِرِينَ ﴿٦٤﴾ وَأَنجَيْنَا مُوسَىٰ وَمَنْ مَّعَهُ  
 أَجْمَعِينَ ﴿٦٥﴾ ثُمَّ أَغْرَقْنَا الْآخِرِينَ ﴿٦٦﴾ إِنَّ فِي ذَٰلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرَهُمْ  
 مُّؤْمِنِينَ ﴿٦٧﴾

Surah Shua'ra Ayat No: 52 To 67 Allah Almighty gave the glad tidings: There is a comfort after every hardship. When the followers of prophet Musa (as) observed patient on the operations of Pharaoh and uphold the belief steadily, Allah Almighty blessed them with many rewards: making ways to cross the river, drowning their enemy Pharaoh in the same river and making them inherit the kingdom. When the mankind bears the hardship for the region of Islam and act on its teachings and injunctions, Allah makes his inherit His earth. Therefore, they should not be upset by the difficulties in Allah's cause and expect His help all the times.

## The Message of Qur'an | Juz/Part 20

وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْاَرْضِ اِلَّا مَنْ شَاءَ اللّٰهُ ط  
وَكُلُّ اٰتُوْهُ دٰخِرِيْنَ ﴿٨٧﴾ وَتَرٰى الْجِبَالَ تَحْسِبُهَا جَٰمِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ ط  
صُنِعَ اللّٰهُ الَّذِىْ اَتَقْنَ كُلَّ شَيْءٍ اِنَّهُ خَبِيْرٌ بِمَا تَفْعَلُوْنَ ﴿٨٨﴾

Surah Naml Ayat No: 87, 88 Allah Almighty says: And (remember) the day when the Horn will be blown; so, all those in the heavens and the earth will be in panic, except those whom Allah wills. And All (of them) will come to Him in humility. And you see the mountains (at present) supposing them as fixed (forever), while (on that Day) they will fly like the flight of clouds - an act of Allah who has perfected everything. Surely, He is All-Aware of what you do.

مَنْ جَآءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِّنْهَا ؕ وَهُمْ مِّنْ فَرَعٍ يَّوْمَئِذٍ اٰمِنُوْنَ ﴿٨٩﴾ وَمَنْ جَآءَ  
بِالسَّيِّئَةِ فَكُبَّتْ وُجُوْهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿٩٠﴾

Surah Naml Ayat No: 89, 90 Allah Almighty says: Whoever will come with the good deed will have (a reward) better than that, and such people will be immune on that day from any panic. And whoever will come with evil deed, the faces of such people will be thrown down into the Fire. You will not be compensated but for what you used to do.

اِنَّمَا اُمِرْتُ اَنْ اَعْبُدَ رَبَّ هٰذِهِ الْبَلَدَةِ الَّذِىْ حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ ؕ وَاُمِرْتُ  
اَنْ اَكُوْنَ مِنَ الْمُسْلِمِيْنَ ﴿٩١﴾ وَاَنْ اَتْلُو الْقُرْاٰنَ ؕ فَمَنْ اهْتَدٰى فَاِنَّمَا يَهْتَدِىْ  
لِنَفْسِهٖ ؕ وَمَنْ ضَلَّ فَقُلْ اِنَّمَا اَنَا مِنَ الْمُنذِرِيْنَ ﴿٩٢﴾

Surah Naml Ayat No: 91, 92 Allah Almighty says: I am but ordered to worship the Lord of this city, which is sanctified by Him. And to Him belongs everything, and I am ordered

to be one of the Muslims (who submit themselves to Allah), and to recite the Qur'an; so, whoever takes the right path, takes it for his own benefit. As for the one who goes astray, say (to him), "I am only one of the warners."

وَمَا أَوْتَيْتُمْ مِّنْ شَيْءٍ فَمَتَاعِ الْحَيَاةِ الدُّنْيَا وَزِينَتِهَا ۖ وَمَا عِنْدَ اللَّهِ خَيْرٌ ۖ وَأَبْقَى ۖ أَفَلَا تَعْقِلُونَ ﴿٦٦﴾

Surah Qasas Ayat No: 60 Allah Almighty says: Moreover, whatever of anything you are given is (no more than) an enjoyment of the worldly life and its decoration, and that which lies with Allah is much better and far more lasting. So do you not use reason?

فَأَمَّا مَن تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَعَسَىٰ أَن يَكُونَ مِنَ الْمُفْلِحِينَ ﴿٦٧﴾

Surah Qasas Ayat No: 67 Allah Almighty says: As for the one who repents and becomes a believer and acts righteously, hopefully he will be among the successful.

وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ لَهُ الْكَرِيمَةُ الْأُولَىٰ وَالْآخِرَةُ ۖ وَلَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٧٠﴾

Surah Qasas Ayat No: 70 Allah Almighty says: And He is Allah. There is no god but He. Praise is only for Him in the beginning and at the end, and He alone has the right to judge, and to Him you are to be returned.

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَىٰ يَوْمِ الْقِيَامَةِ مِنْ إِلَهٍ غَيْرِ اللَّهِ يَأْتِيكُمْ بِضِيَاءٍ ۖ أَفَلَا تَسْمَعُونَ ﴿٧٤﴾ قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ النَّهَارَ سَرْمَدًا إِلَىٰ يَوْمِ الْقِيَامَةِ مِنْ إِلَهٍ غَيْرِ اللَّهِ يَأْتِيكُمْ بِاللَّيْلِ تَسْكُنُونَ فِيهِ ۖ أَفَلَا تُبْصِرُونَ ﴿٧٥﴾ وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمُ اللَّيْلَ وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۗ وَلِعَلَّكُمْ تَشْكُرُونَ ﴿٧٦﴾

Surah Qasas Ayat No: 71 To 73 Allah Almighty says: (O Messenger!) Say, "Tell me, if Allah were to impose the night over you, continuing forever up to the Day of Judgment, which god, other than Allah, would bring to you light? Then, do you not listen?" Say, "Tell me, if Allah were to impose the day over you, continuing forever up to the Day of Judgment, which god, other than Allah, would bring to you night in which you may have rest? Then, do you not see?" And it is out of His mercy that He has made day and night for you, so that you may have rest in it, and so that you may search for His grace, and so that you may be grateful.

وَابْتَغِ فِيهَا أُنْتِكَ اللَّهُ الدَّارَ الْآخِرَةَ وَ لَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا وَ  
 أَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ وَ لَا تَبْغِ الْفُسَادَ فِي الْأَرْضِ ۗ إِنَّ اللَّهَ لَا يُحِبُّ  
 الْمُفْسِدِينَ ﴿٧٣﴾

Surah Qasas Ayat No: 77 Allah Almighty says: And seek the (betterment of) the Ultimate Abode with what Allah has given to you, and do not neglect your share from this world (to send for Hereafter), and do good as Allah did good to you, and do not seek to make mischief in the land. Surely, Allah does not like the mischief-makers."

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَ لَا فَسَادًا ۗ  
 وَ الْعَاقِبَةُ لِلْمُتَّقِينَ ﴿٧٧﴾

Surah Qasas Ayat No: 83 Allah Almighty says: As for that Ultimate Abode (the Hereafter), We assign it to those who do not intend haughtiness on earth nor mischief. And the (best) end is for the God-fearing.



## The Message of Qur'an | Juz/Part 21

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ ۗ  
كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُوا الْأَرْضَ وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُواهَا وَجَاءَتْهُمْ  
رُسُلُهُمْ بِالْبَيِّنَاتِ ۗ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٩﴾

Surah Room Ayat No: 9 Allah Almighty says: Have they not traveled on earth to see how was the end of those before them? They were stronger than these in power, and they had tilled the land and had made it more populous than these have made it, and their messengers had come to them with clear proofs. So Allah was not such as could do injustice to them, but they used to do injustice to themselves.

وَيَوْمَ تَقُومُ السَّاعَةُ يُومِدِ الَّذِينَ يَتَّقُونَ ﴿١٤﴾ فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ ﴿١٥﴾ وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ  
فَأُولَئِكَ فِي الْعَذَابِ مُخَضَّرُونَ ﴿١٦﴾

Surah Room Ayat No: 14 to 16 Allah Almighty says: And the day when the Hour (Qiyamah: The Day of Judgement) will take place-it will be on that day that they will turn into separate groups. Then, those who had believed and had done righteous deeds-they will be in a garden, extremely delighted. As for those who had disbelieved and rejected Our verses and the meeting of the Hereafter, they will be brought for punishment.

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ﴿١٧﴾ وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ  
وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ﴿١٨﴾

Surah Room Ayat No: 17 to 18 Allah Almighty says: So, proclaim Allah's purity (from shirk) when you see the evening and when you see the morning. And to Him be praise in the heavens and the earth, and in the afternoon

and when you enter the time of àuhr (soon after the decline of the sun towards West).

وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا ذَاقَهُمْ مِنْهُ رَحْمَةٌ إِذَا فَرِحُوا بِمَنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ ﴿٣٣﴾ لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ ﴿٣٤﴾

Surah Room Ayat No: 33 to 34 Allah Almighty says: When the people are visited by some affliction, they invoke their Lord with exclusive concentration on Him. Then once He gives them a taste of His mercy, a group of them starts at once ascribing partners to their Lord, so as to become ungrateful for what We gave to them. So enjoy yourselves awhile; then you will soon come to know.

أَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٣٥﴾ فَآتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ذَٰلِكَ خَيْرٌ لِّلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٣٦﴾

Surah Room Ayat No: 37 to 38 Allah Almighty says: Did they not see that Allah extends provision to whomsoever He wills, and straitens (it for whomsoever He wills)? Surely in this there are signs for a people who believe. So, give to the kinsman his right, and to the needy and the wayfarer. That is better for those who seek Allah's pleasure, and it is they who will be successful.

وَمَا آتَيْتُم مِّن رِّبَالٍ يَبُو فِي أَمْوَالِ النَّاسِ فَلَا يَزُبُّ عِنْدَ اللَّهِ ۖ وَمَا آتَيْتُم مِّن زَكَاةٍ تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْمُضْعِفُونَ ﴿٣٧﴾

Surah Room Ayat No: 39 Allah Almighty says: Whatever Riba (increased amount) you give, so that it may increase in the wealth of the people, it does not increase with Allah; and whatever Zakah you give, seeking Allah's pleasure with it, (it is multiplied by Allah, and) it is such people who multiply (their wealth in real terms.) (Taking Riba (increased

amount) will decrease the wealth necessarily and giving Zakah will increase the wealth too much by Allah's grace.)

وَلَوْ أَنَّ مَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ وَالْبَحْرُ يَمُدُّهُ مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿١٤﴾

Surah Luqman Ayat No: 27 Allah Almighty says: And if all trees that are on the earth were to be pens, and the ocean (converted into ink to glorify Allah) is supported by seven seas following it, the words (and praises) of Allah would not come to an end. Surely, Allah is Mighty, Wise.

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنزِلُ الْغَيْثَ ۖ وَيَعْلَمُ مَا فِي الْأَرْحَامِ ۗ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا ۗ وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ۗ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿٣٣﴾

Surah Luqman Ayat No: 34 Allah Almighty says: Surely, it is Allah with whom rests the knowledge of the Hour (the Day of Judgement); and He sends down the rain, and He knows what is in the wombs. No one knows what he will earn tomorrow, and no one knows in which land he will die. Surely, Allah is All Knowing, All Aware.

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾ تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا ۚ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿١٦﴾

Surah Sajdah Ayat No: 15, 16 Allah Almighty says: Only those people believe in Our verses who, when they are reminded of them, fall in prostration and pronounce the purity and praise of their Lord, and who do not wax proud. Their sides remain apart from their beds (in night). They call their Lord with fear and hope, and spend (in charity) out of what We have given to them.

## The Message of Qur'an | Juz/Part 22

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ  
الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۙ

Surah Ahzab Ayat No: 33 Allah Almighty says: (O women!) Remain in your homes, and do not display (your) beauty (for non-Marams) as it used to be displayed in the days of earlier ignorance (before the prophethood of the Prophet (saws) ; and establish Salah, and pay Zakah, and obey Allah and His messenger.

وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَىٰ اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ  
مِنْ أَمْرِهِمْ ۗ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُّبِينًا ﴿٣٦﴾

Surah Ahzab Ayat No: 36 Allah Almighty says: It is not open for a believing man or a believing woman, once Allah and His messenger have decided a thing, that they should have a choice about their matter; and whoever disobeys Allah and His messenger, he indeed gets off the track, falling into an open error.

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿٣٧﴾ وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ﴿٣٨﴾ هُوَ  
الَّذِي يُصَلِّيْ عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَكَانَ  
بِالْمُؤْمِنِينَ رَحِيمًا ﴿٣٩﴾ تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ ۗ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا ﴿٤٠﴾

Surah Ahzab Ayat No: 41 To 44 Allah Almighty says: O you who believe, remember Allah abundantly, and proclaim His purity at morn and eve. He is such that He and His angels send blessings to you, so that He brings you out from all sorts of darkness into Light (of knowledge); and He is Very-Merciful to the believers. Their greeting, on the Day when they will meet Him (in Paradise), will be,

“Salam”. And He has prepared for them a noble reward.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ آذَوْا مُوسَى فَبَرَّأَهُ اللَّهُ مِمَّا قَالُوا وَكَانَ  
عِنْدَ اللَّهِ وَجِيهًا ﴿٦٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾ يُصْلِحْ  
لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا  
عَظِيمًا ﴿٧١﴾

Surah Ahzab Ayat No: 69 To 71 Allah Almighty says: O you who believe, be not like those who annoyed Musa, then Allah cleared him of what they alleged (to him); and he was honorable in the sight of Allah. O you who believe, fear Allah, and speak in straightforward words. (If you do so,) Allah will correct your deeds for your benefit, and forgive your sins for you. Whoever obeys Allah and His Messenger achieves a great success.

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٦﴾  
وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُقَرَّبُكُمْ عِنْدَنَا ذُلْفَى إِلَّا مَنْ آمَنَ وَعَمِلَ  
صَالِحًا فَأُولَئِكَ لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا وَهُمْ فِي الْغُرُفَاتِ آمِنُونَ ﴿٣٧﴾

Surah Saba Ayat No: 36, 37 Allah Almighty says: Say, “In fact, my Lord extends provision to whom He wills, and straitens (it for whom He wills), but most of the people do not know”. Your riches or your children are not the things that bring you near Us closely; however, the one who believes and acts righteously (is close to Us). Therefore, such people will have the double reward for what they did, and they will be at peace in the upper chambers (of Paradise).

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا ۗ وَلَا يَغُرَّنَّكُمْ  
بِاللَّهِ الْغُرُورُ ﴿٥٠﴾ إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا ۗ إِنَّمَا يَدْعُوا حِزْبَهُ

لِيَكُونَ نُورًا مِّنْ أَضْحَابِ السَّعِيرِ ﴿٥﴾

Surah Fatir Ayat No: 5, 6 Allah Almighty says: O mankind, Allah's promise is definitely true, therefore, the worldly life must not deceive you, nor should you be deceived about Allah by the big deceiver (Satan). Surely Shaitan (Satan) is an enemy for you. So, take him as an enemy. He only invites his group (to falsehood) so that they become inmates of the blazing fire.

يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ ۗ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿١٥﴾ إِنْ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٦﴾ وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿١٧﴾

Surah Fatir Ayat No: 15 To 17 Allah Almighty says: O men, you are the ones who need Allah, and Allah is Free-of-All-Needs, the Ever-Praised. If He so wills, He can do away with you and bring a new creation. For Allah, that is not something difficult.

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَإِن تَدْعُ مُثْقَلَةٌ إِلَىٰ جِهْلِهَا لَا يَحْمِلُ مِنْهُ شَيْءٌ وَّوَلَوْ كَانَ ذَا قُرْبَىٰ ۗ إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ ۗ وَمَنْ تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۗ وَإِلَى اللَّهِ الْمَصِيرُ ﴿١٨﴾

Surah Fatir Ayat No: 18 Allah Almighty says: (On the Day of Judgement), No bearer will bear the burden of any other person. If a person carrying a heavy load calls (someone) to (share) his load, nothing from it shall be carried (by the latter), even though he be a near of kin. (O Messenger!) You can warn only those who fear their Lord, while He is unseen, and establish Salah. Whoever gets purified (by believing) gets purified for his own benefit. And to Allah is the final return.

## The Message of Qur'an | Juz/Part 23

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾  
وَأَنْ اعْبُدُونِي ۗ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

Surah Yaseen Ayat No: 60,61 Allah Almighty says: Did I not direct you, O children of Adam, that you must not worship the Satan, (because) he is an open enemy for you, and that you must worship Me, (because) this is the straight path?

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾  
Surah Yaseen Ayat No: 65 Allah Almighty says: Today (On the Day of Judgement), We will set a seal on their mouths, and their hands will speak to Us, and their legs will bear witness about what they used to do.

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٤﴾ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٥﴾ قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٦﴾

Surah Yaseen Ayat No: 77 To 79 Allah Almighty says: Did man not see that We have created him from a drop of semen? Then suddenly he stood as an open adversary (to Us). He has set up an argument about Us and forgot his creation. He said, "Who will give life to the bones when they are decayed?" Say, "These will be revived by the same One who had created them for the first time, and who (Allah) is fully aware of every creation.

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾

Surah Saffaat Ayat No: 100 Allah Almighty says: (One should always pray to Allah for virtuous children. When

Ibrahim (as) prayed to Allah for virtuous child, He blessed him, in his old age, with a very beautiful and brilliant son "Ismail". Surely, Allah has the power to grant children in old age also. So, those who do not have children should not be hopeless, rather they should pray to Allah hopefully.)

إِنَّ الَّذِينَ يَصِلُونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَهُمُ  
الْحِسَابِ ﴿٢٦﴾

Surah Sad Ayat No: 26 Allah Almighty says: Surely those who go astray from Allah's path will have a severe punishment, because they had forgotten the Day of Reckoning.

قُلْ إِنَّمَا أَنَا مُنذِرٌ ۖ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾ رَبُّ السَّمٰوٰتِ وَ  
الْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ﴿٦٦﴾

Surah Sad Ayat No: 65, 66 Allah Almighty says: (O Prophet! (ﷺ) say, "I am only a warner, and there is no god but Allah, the One, the All-Dominant, the Lord of the heavens and the earth and what is between them, the Mighty, the Very-Forgiving."

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿٢٠﴾

Surah Zumar Ayat No: 2 A very important point is mentioned and Allah Almighty says: (The acceptability of good deeds is based on sincerity. Allah almighty has ordered His servants to pray sincerely in many verses of the glorious Qur'an. Sincerity means that whatever a person does, should do it only for Allah' pleasure not to show the people or his publicity. Sincerity has much importance for deeds. Every good deed is accepted on the condition of sincerity. No good deed is regarded without sincerity. Therefore, we should perform every task sincerely.)



وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّلَّذِيضَلَّ عَنْ سَبِيلِهِ ۗ

Surah Zumar Ayat No: 8 Allah Almighty says: And when man is afflicted by pain, he calls his Lord turning to Him passionately. Thereafter, when He blesses him with some favor from Him, he forgets that for which he was calling Him earlier, and sets up partners for Allah, so that he leads others astray from His way. Say, "Enjoy (the pleasure of) your disbelief for a while, (then) surely, you are from among the people of the Fire."

قُلْ لِّعِبَادِ الَّذِينَ آمَنُوا اتَّقُوا رَبَّكُمُ الَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةً ۗ وَأَرْضُ اللَّهِ وَاسِعَةٌ ۗ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾

Surah Zumar Ayat No: 10 Allah Almighty says: (O Prophet!), say (on My behalf) "O My servants who believe, fear your Lord. Those who do good deeds in this world will have a good return, and the earth of Allah is wide. Certainly, those who observe patience will be given their reward in full without measure.

وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَىٰ ۗ فَبَشِّرْ عِبَادِ ﴿١٧﴾ الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۗ أُولَٰئِكَ الَّذِينَ هَدَاهُمُ اللَّهُ ۗ وَأُولَٰئِكَ هُمْ أُولُوا الْأَلْبَابِ ﴿١٨﴾

Surah Zumar Ayat No: 17.18 Allah Almighty says: And those who abstain from worshipping the Taghut (Satan and all evil thing) and turn fervently to Allah, for them there is good news. So, give the good news to My servants who listen to what is said, then, follow the best of it. Those are the ones whom Allah has guided, and those are the ones who possess understanding.

## The Message of Qur'an | Juz/Part 24

إِنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ لِلنَّاسِ بِالْحَقِّ ۚ فَمَنِ اهْتَدَىٰ فَلِنَفْسِهِ ۚ وَمَنْ ضَلَّٰ  
فَالِنَّامِي ضَلُّ عَلَيْهِآ

Surah Zumar Ayat No: 41 Allah Almighty says: We have sent down to you the Book for the people with truth. So, whoever follows the guidance, it is for his own good, and whoever goes astray, he will go astray only to his own detriment.

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ مِنْ سُوءِ  
الْعَذَابِ يَوْمَ الْقِيَامَةِ ۗ وَبَدَّ لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا يَحْتَسِبُونَ ﴿٤٦﴾ وَبَدَّ  
لَهُمْ سَيِّئَاتٍ مَا كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٤٧﴾ فَإِذَا مَسَّ  
الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ ۗ بَلْ  
هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٩﴾

Surah Zumar Ayat No: 47 To 49 Allah Almighty says: Were the wrongdoers to own all that is on earth, and even twice as much, they would surely seek to ransom themselves with it against the evil punishment on the Day of Judgment. There will appear to them from Allah what they have never imagined. Unveiled to them will be the evils of what they used to earn; and encircled they will be by what they used to ridicule. When man is visited by a trouble, he prays to Us, but when that, We favor him with some blessing from Us, he says, "This is given to me because of (my) knowledge." No, but this is a trial, yet most of them do not know.

قُلْ لِيُعْبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنْفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ ۗ إِنَّ اللَّهَ  
يَغْفِرُ الذُّنُوبَ جَمِيعًا ۗ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥٣﴾

Surah Zumar Ayat No: 53 Allah Almighty says: (O Prophet!), say

(on My behalf), "O servants of Mine who have acted recklessly against their own selves, do not despair of Allah's mercy (but repent sincerely). Surely, Allah will forgive all sins. Surely, He is the One who is the Most-Forgiving, the Very-Merciful.

وَإِنِّيَبُوءُ إِلَىٰ رَبِّكُمْ وَأَسْلِمُوكَ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنصَرُونَ ﴿٥٤﴾

Surah Zumar Ayat No: 54 Allah Almighty says: Turn passionately towards your Lord, and submit to Him before the punishment comes to you, after which you will not be helped.

وَاتَّبِعُوا أَحْسَنَ مَا أُنزِلَ إِلَيْكُم مِّن رَّبِّكُمْ مِّن قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً وَ أَنْتُمْ لَا تَشْعُرُونَ ﴿٥٥﴾ أَنْ تَقُولَ نَفْسٌ يُحَسِرْتِي عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِن كُنْتُ لَمِنَ السَّخِرِينَ ﴿٥٦﴾ أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ مِنَ الْمُتَّقِينَ ﴿٥٧﴾ أَوْ تَقُولَ حِينَ تَرَى الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً فَأَكُونَ مِنَ الْمُحْسِنِينَ ﴿٥٨﴾

Surah Zumar Ayat No: 55 To 58 Allah Almighty says: And follow the best of what has been sent down to you from your Lord before the punishment comes to you suddenly when you do not even expect, lest someone should say, "Pity on me, because I fell short in respect of (observing the rights of) Allah and in fact, I was one of those who mocked", or, (lest) someone should say, "If Allah were to show me the way, I would have surely been among those who fear Allah", or, (lest) someone should say when he sees the punishment, "Would that I have a chance to return, so that I may become one of those who are good in their deeds."

وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرٰى فَإِذَا هُمْ قِيَامٌ يَّنظُرُونَ ﴿٦٨﴾ وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِئَتْ بِالسَّاعِدِ وَالشُّهَدَاءُ وَفُضِيَ بَيْنَهُمْ بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٦٩﴾ وَوَقَّيْتُ كُلَّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ ﴿٧٠﴾

Surah Zumar Ayat No: 68 To 70 Allah Almighty says: And

Horn (Sur) will be blown (On the Day of Judgement), and all those in the heavens and all those in the earth will faint, except the one whom Allah wills (otherwise). Thereafter, it will be blown once again, and suddenly they will stand up, looking around. And the earth will shine with the light of its Lord, and the book (of everyone's deeds) will be placed, and the prophets and the witnesses will be brought, and matters will be decided between them with justice, and they will not be wronged. And everyone will be paid in full for what he did - and He knows best what they do.

يُقَوْمِرَٰتِمَا هٰذِهِ الْحَيٰوةُ الدُّنْيَا مَتَاعٌ ۗ وَ اِنَّ الْاٰخِرَةَ هِيَ دَارُ الْقَرَارِ ﴿٣٩﴾ مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزَىٰ اِلَّا اِمْتِلَٰهًا ۗ وَمَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ اَوْ اُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَوْلِكَ يَدْخُلُوْنَ الْجَنَّةَ يُرْزَقُوْنَ فِيْهَا بِغَيْرِ حِسَابٍ ﴿٤٠﴾

Surah Mu'min Ayat No: 39, 40 Allah Almighty says: O my people, this life of the world is only a (momentary) benefit, while the Hereafter is, indeed, the place of permanent living. The one who does something evil will not be punished but in its equal proportion, but the one who does a righteous deed, be he male or female, while he is a believer, then, such people will enter the Jannah (Paradise) where they will be provided with bounties beyond reckoning.

وَلَا تَسْتَوِى الْحَسَنَةُ وَلَا السَّيِّئَةُ ۗ اِذْفَعْ بِالَّتِىْ هِيَ اَحْسَنُ فَاِذَا الَّذِىْ بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَاَنَّهُ وَلِىٌّ حَمِيْمٌ ﴿٣٥﴾ وَمَا يُنْقِضُهَا اِلَّا الَّذِىْنَ صَبَرُوْا ۗ وَمَا يُنْقِضُهَا اِلَّا ذُوْ حِطٍّ عَظِيْمٍ ﴿٣٦﴾

Surah Ha Meem Sajdah Ayat No: 35, 36 Allah Almighty says: Good and evil are not equal. Repel (evil) with what is best, and you will see that the one you had mutual enmity with him will turn as if he were a close friend. And no one is blessed with this (attitude) but those who observe patience, and no one is blessed with this (attitude) but a man of great luck.

## The Message of Qur'an | Juz/Part 25

وَ الظَّالِمُونَ مَا لَهُم مِّن وَّلِيٍّ وَلَا نَصِيرٍ ﴿٨﴾

Surah Shoorā Ayat No: 8 Allah Almighty says: Had Allah willed, He would have made all of them a single group; but He admits whomsoever He wills into His mercy. As for the wrongdoers, they have neither a patron nor a helper.

فَاطْرُقَ السَّمَوَاتِ وَالْأَرْضِ ۖ جَعَلَ لَكُمْ مِمَّنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ  
أَزْوَاجًا يُبْدِرُوكُمْ فِيهِ ۖ لَيْسَ كَمِثْلِهِ شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ ﴿١١﴾ لَهُ مَقَالِيدُ  
السَّمَوَاتِ وَالْأَرْضِ ۚ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٢﴾

Surah Shoorā Ayat No: 11, 12 Allah Almighty says: He is the Creator of the heavens and the earth. He has made for you pairs from among yourselves, and pairs from the cattle. He makes you expand in this way. Nothing is like Him. And He is the All-Hearing, the All-Seeing. To Him belong the keys of the heavens and the earth. He extends provision for whomsoever He wills, and straitens (it for whomsoever He wills). Surely, He is All-Knowing in respect of everything.

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ ۚ وَهُوَ الْقَوِيُّ الْعَزِيزُ ﴿٩﴾

Surah Shoorā Ayat No: 9 Allah Almighty says: Allah is kind to His servants. He gives provision to whom He wills, and He is the Strong, the Mighty.

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ ۚ وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا  
نُؤْتِهِ مِنْهَا ۗ وَوَمَالَهُ فِي الْآخِرَةِ مَنْ نَّصِيبٍ ﴿٢٠﴾

Surah Shoorā Ayat No: 20 Allah Almighty says: Whoever intends (to have) the harvest of the Hereafter, We will

increase in his harvest; and whoever intends (to have) the harvest of the world (only), We will give him thereof, while in the Hereafter he will have no share.

تَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ ۗ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ۗ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ﴿٢٢﴾

Surah Shoora Ayat No: 22 Allah Almighty says: (That time) You will see the wrongdoers fearful (of the punishment) of what they earned, and it is sure to befall them. As for those who believed and did righteous deeds, they will be in meadows of the Gardens. For them there is, with their Lord, whatever they wish. That is the great bounty.

وَمَنْ يَفْتَرِ حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ﴿٢٣﴾

Surah Shoora Ayat No: 23 Allah Almighty says: And whoever performs a good act, We will increase for him goodness therein. Surely Allah is Most-Forgiving, Very-Appreciative.

إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٢٤﴾ وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ ﴿٢٥﴾

Surah Shoora Ayat No: 24, 25 Allah Almighty says: Surely, He is fully aware of what lies in the hearts. And He is the One who accepts repentance from His servants and forgives evil deeds and knows whatever you do.

وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُم مِّن فَضْلِهِ ۗ

Surah Shoora Ayat No: 26 Allah Almighty says: And He responds to (the prayer of) those who believe

and do righteous deeds, and gives them more out of His grace. As for the disbelievers, for them there is a severe punishment.

فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا ۖ وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ  
 آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾ وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ  
 وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٧﴾ وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ ۖ  
 وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ ۖ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٨﴾ وَالَّذِينَ إِذَا أَصَابَهُمُ  
 الْبَغْيُ هُمْ يَنْتَصِرُونَ ﴿٣٩﴾

Surah Shoora Ayat No: 36 To 39 Allah Almighty says: So, whatever thing has been given to you is an enjoyment of the worldly life. And that which is with Allah is much better, and much more durable for those who believe and place their trust in Allah, and (for) those who abstain from the major sins and from shameful acts; and (for those who) when they get angry, they forgive, and those who have responded to their Lord (in submission to Him), and have established Salah, and whose affairs are (settled) with mutual consultation between them, and who spend (in good deeds) out of what We have given to them, and those who, when they are subjected to aggression, defend themselves.

وَلَمَنِ انْتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ مِنْ سَبِيلٍ ﴿٤١﴾ إِنَّمَا السَّبِيلُ عَلَى  
 الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۗ أُولَٰئِكَ لَهُمْ عَذَابٌ  
 أَلِيمٌ ﴿٤٢﴾ وَلَمَنِ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ ﴿٤٣﴾

Surah Shoora Ayat No: 41 To 43 Allah Almighty says: The one who defends himself after having been wronged, there is no blame on such people. Blame,

in fact, is upon those who wrong people and make mischief on earth unjustly. For such people, there is a painful punishment. And if one observes patience and forgives, it is, of course, one of the courageous conducts.

لِلَّهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۗ يَخْلُقُ مَا يَشَآءُ ۗ يَهَبُ لِمَن يَشَآءُ اِنَاثًا وَيَهَبُ لِمَن يَشَآءُ الذُّكُوْرَ ﴿٤٩﴾ اَوْ يُزَوِّجُهُمْ ذُكْرًا وَّاِنَاثًا ۗ وَيَجْعَلُ مَن يَشَآءُ عَقِيْبًا ۗ اِنَّهٗ عَلِيْمٌ قَدِيْرٌ ﴿٥٠﴾

Surah Shoora Ayat No: 49, 50 Allah Almighty says: To Allah belongs the kingdom of the heavens and the earth. He creates what He wills. He grants females to whom He wills, and grants males to whom He wills. Or He combines for them couples, both males and females, and makes whom He wills barren. Surely, He is All-Knowing, Very-Powerful.



## The Message of Qur'an | Juz/Part 26

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا ۖ حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا ۖ وَ  
حَمَلُهُ وَفِضْلُهُ ثَلَاثُونَ شَهْرًا ۖ حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً لَقِيَ  
رَبَّ أَوْزَعِيٍّ أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ  
صَالِحَاتٍ زُجَّةً وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۗ إِنَِّّي تَبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ  
﴿١٥﴾ أُولَٰئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي  
أَصْحَابِ الْجَنَّةِ ۖ وَعَدَّ الصِّدْقَ الَّذِي كَانُوا يُوعَدُونَ ﴿١٦﴾

Surah Ahqaf Ayat No: 15, 16 Allah Almighty says: And We have enjoined upon man to do good to his parents. His mother carried him (in his womb) with difficulty and delivered him with difficulty. And his carrying and his weaning is (in) thirty months, until when he attains his maturity and reaches forty years, he says, "My Lord, grant me that I offer gratitude for the favour You have bestowed upon me and upon my parents, and that I do righteous deeds that You like. And set righteousness, for my sake, in my progeny. Of course, I repent to you, and truly I am one of those who submit to You." Such are the people from whom We accept the best of what they did, and overlook their evil deeds, (so as they will be) among the people of Paradise according to the true promise that was made to them.

وَإِنْ طَآئِفَتَيْنِ مِنَ الْمُؤْمِنِينَ ائْتَتَاكَ فَاصْلِحُوا بَيْنَهُمَا ۚ فَإِنْ بَغَتْ إِحْدَاهُمَا  
عَلَى الْآخَرَىٰ فَمَقَاتِلُوا الَّتِي تَبْغِي ۚ حَتَّىٰ تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ ۚ فَإِنْ فَاءَتْ فَاصْلِحُوا  
بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا ۚ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾ إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ  
فَاصْلِحُوا بَيْنَهُمْ ۚ وَأَتَّقُوا اللَّهَ ۚ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

Surah Hujurat Ayat No: 9, 10 Allah Almighty says: If two

groups of the believers fight each other, seek reconciliation between them. And if one of them commits aggression against the other, fight the one that commits aggression until it comes back to Allah's command. So, if it comes back, seek reconciliation between them with fairness, and maintain justice. Surely Allah loves those who maintain justice. All believers are but brothers, therefore seek reconciliation between your two brothers, and fear Allah, so that you may be blessed with mercy.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّن قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ ۚ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ ۚ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ ۚ وَمَن لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾

Surah Hujurat Ayat No: 11 Allah Almighty says: O you who believe, no men should ever scoff at other men. May be, the latter (who are being scoffed) are better than the former (who are scoffing). Nor should women (ever scoff) at other women. May be, the latter women (who are being scoffed) are better than the former ones (who are scoffing). And do not find fault with one another, nor call one another with bad nicknames. Bad is the name of sinfulness after embracing Faith. If anyone does not repent, then such people are the wrongdoers.

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ ۚ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم بَعْضًا ۚ

Surah Hujurat Ayat No: 12 Allah Almighty says: O you who believe, abstain from many of the suspicions. Some suspicions are sins. And do not be curious (to find out faults of others), and do not backbite one another. Does

one of you like that he eats the flesh of his dead brother? You would abhor it. And fear Allah. Surely Allah is Most-Relenting, Very-Merciful.

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

Surah Hujurat Ayat No: 13 Allah Almighty says: O mankind, We have created you from a male and a female, and made you into races and tribes, so that you may identify one another. Surely the noblest of you, in Allah's sight, is the one who is most pious of you. Surely Allah is All-Knowing, All-Aware.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ ۗ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾ إِذْ يَتَلَقَّى الْمُتَلَقِينَ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ ﴿١٧﴾ مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ﴿١٨﴾ وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ۗ ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ ﴿١٩﴾ وَنُفِخَ فِي الصُّورِ ۗ ذَلِكَ يَوْمُ الْوَعِيدِ ﴿٢٠﴾ وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَائِقٌ وَشَهِيدٌ ﴿٢١﴾

Surah Qaaf Ayat No: 16 To 21 Allah Almighty says: Indeed, We have created man, and We know whatever thoughts his inner self develops, and We are closer to him than (his) jugular vein, when the two receiving angels receive (every human act to record it), seated (one) on the right and (one) on the left. Not a single word is uttered by one but there is a watcher near him, ready (to record). The daze of death has (to) come with truth. (O mankind) that is what you tried to escape. And the Horn will be blown. That will be the day of (which) threat (was given). And everybody will come (that Day), along with one (angel) to drive (him to the field of reckoning) and one (angel) to testify (about his deeds).

## The Message of Qur'an | Juz/Part 27

وَذَكِّرْ فَإِنَّ الذِّكْرَ يُتَنَفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾ وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾ مَا أُرِيدُ مِنْهُمْ مِّن رِّزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونَ ﴿٥٧﴾ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ ﴿٥٨﴾

Surah Zariyaat Ayat No: 55 To 58 Allah Almighty says: And keep reminding, because reminding benefits the believers. I did not create the Jinns and the human beings except for the purpose that they should worship Me (and know Me as Cherisher). I do not want any sustenance from them, nor do I want them to feed Me. In fact, Allah is the All-Sustainer, Possessor of power, the Strong.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿٥٩﴾ فَكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ﴿٦٠﴾ كَلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٦١﴾ مُتَّكِئِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ﴿٦٢﴾ وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلْتَنَاهُمْ مِّنْ شَيْءٍ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِيئٍ ﴿٦٣﴾ وَأَمَدَدْنَاهُمْ بِمَا كِهَةِ وَ لَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٦٤﴾ يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيمٌ ﴿٦٥﴾ وَيَطُوفُ عَلَيْهِمْ وُعْدَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكُونٌ ﴿٦٦﴾ وَاقْبَلْ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ ﴿٦٧﴾ قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٦٨﴾ فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَدْنَا عَذَابَ السُّمُورِ ﴿٦٩﴾ إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٧٠﴾

Surah Toor Ayat No: 17 To 28 Allah Almighty says: Of course, the God-fearing will be in gardens and bliss, enjoying what their Lord will have given to them, and their Lord will have saved them from the punishment of Hell. (It will be said to them,) "Eat and drink pleasantly because of what you used

to do, relaxing on lined up couches”. And We will marry them with big-eyed houris. And those who believed and their children followed them in belief, We will join their children with them, and will not curtail (the reward of) any of their deeds at all. Every person (from unbelievers) will be pledged for what he earned. And We will go on giving them whatever they desire of fruits and meat. They will snatch from one another (in a friendly manner) a glass (of wine) carrying neither absurd talk, nor something leading to sin. And their own serving boys will rotate around them, (who will be as neat and clean) as if they were hidden pearls. And they will advance to one another, asking (about each other’s welfare). They will say, “Indeed we were afraid (of Allah’s punishment) when we were amidst our family (in the world), but Allah did favour to us and saved us from the torment of Fire’s scorching breath. We used to pray to Him before (to save us from the torment of Fire). He is surely the Most-Kind, the Very-Merciful.

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾ ءَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾ لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلَلْتُمْ تَفَكَّهُونَ ﴿٦٥﴾ إِنَّا لَمُعْرِضُونَ ﴿٦٦﴾ بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٧﴾ أَفَرَأَيْتُمْ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٦٨﴾ ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنزِلُونَ ﴿٦٩﴾ لَوْ نَشَاءُ لَجَعَلْنَاهُ أَمْجًا فَلَوْلَا تَشْكُرُونَ ﴿٧٠﴾ أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ﴿٧١﴾ ءَأَنْتُمْ أَنْشَأْتُمُ شَجَرَتَهَا أَمْ نَحْنُ الْمُنشِئُونَ ﴿٧٢﴾ نَحْنُ جَعَلْنَاهَا تَذْكِرَةً وَمَتَاعًا لِلْمُقْبِينَ ﴿٧٣﴾

Surah Waqia’h Ayat No: 63 To 73 Allah Almighty says: Well, tell Me about that (seed) which you sow: Is it you who grow it, or are We the One who grows? If We so will, We can certainly make it crumbled, and you will remain wondering, (and saying,) “We are laden with debt, rather we are totally deprived.” Again, tell Me about the water

you drink: Is it you who have brought it down from the clouds, or are We the One who sends (it) down? If We so will, We can make it bitter in taste. So why do you not offer gratitude? Now tell Me about the fire you kindle: Is it you who have originated its tree, 5 or are We the Originator? We have made it a reminder (of Our infinite power, and of the fire of Hell) and a benefit for travelers in deserts.

اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَهَهُوَ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي  
 الْأَمْوَالِ وَالْأَوْلَادِ ط كَثَلٌ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ  
 مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا ط وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ لَّوَمَغْفِرَةٌ مِّنَ اللَّهِ وَ  
 رِضْوَانٌ ط وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَمْتَاعٌ الْغُرُورِ ﴿٢٠﴾ سَابِقُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ  
 وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ لَأَعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ  
 ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ط وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾

Surah Hadeed Ayat No: 20 To 21 Allah Almighty says: Know well that the worldly life is but a play and an amusement, and a show of beauty, and exchange of boastful claims between you, and a competition of increase in riches and children. (All this is) like a rain, the growth of which attracts the farmers, then it withers, and you see it turning yellow, then it becomes straw. And in the Hereafter, there is a severe punishment (for the disbelievers), and forgiveness from Allah and (Allah's) pleasure (for the believers and the righteous). The worldly life is nothing but a material of delusion. Compete each other in proceeding towards forgiveness from your Lord and to Paradise the width of which is like the width of the sky and the earth. It has been prepared for those who believe in Allah and His messengers. That is the bounty of Allah; He gives it to whomsoever He Wills and Allah is the Lord of the great bounty.

## The Message of Qur'an | Juz/Part 28

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ وَإِذَا قِيلَ انشُرُوا فَانشُرُوا

Surah Mujadilah Ayat No: 11 Allah Almighty explains the etiquettes of meeting: O you who believe, when it is said to you, "Make room (for others) in the sittings", then make room (so that they can have their seats), and Allah will make room for you (in the Hereafter). And when it is said, "Rise up", then rise up.

وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٩﴾

Surah Hashr Ayat No: 9 Allah Almighty condemns the miserliness: And those who are saved from the greed of their hearts are the successful.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾ وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنْسَاهُمْ أَنْفُسَهُمْ أُولَئِكَ هُمُ الْفَاسِقُونَ ﴿١٩﴾

Surah Hashr Ayat No: 18, 19 Allah Almighty says: O you who believe, fear Allah, and everybody must consider what he (or she) has sent ahead for tomorrow (You should strive for good deeds that are the earning for Hereafter). And fear Allah. Surely Allah is fully aware of what you do. Do not be like those who forgot Allah, so He made them forget their own selves. Those are the sinners.

لَنْ تَنْفَعَكُم أَزْوَاجُكُمْ وَلَا أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ يَفْصَلُ بَيْنَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٣﴾

Surah Mumtahinah Ayat No: 3 Allah Almighty says: Neither your womb-relations nor your children will benefit you on

the Day of Judgment. He will decide between you, and Allah is watchful of what you do.

يَا أَيُّهَا الَّذِينَ آمَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ ﴿٢﴾ كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ ﴿٣﴾

Surah Saff Ayat No: 2, 3 Allah Almighty guiding: O you who believe, why do you say what you do not do? It is severely hateful in Allah's sight that you say what you do not do.

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾

Surah Jumua'h Ayat No: 8 Allah Almighty says: Say, "Indeed, the death from which you (try to) run away has to visit you, then you will be sent back to the Knower of the Unseen and the seen, and He will tell you what you used to do.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۗ ذَٰلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩﴾

Surah Jumua'h Ayat No: 9 Allah Almighty says: O you who believe, when the call for Salah (prayer) is proclaimed on Friday, hasten for the remembrance of Allah, and leave off business. That is much better for you, if you but know.

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِن فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾

Surah Jumua'h Ayat No: 10 Allah Almighty guiding the business men: Then once the Salah (of Jumu'ah) is over, disperse in the land, and seek the grace of Allah, and remember Allah abundantly, so that you may be successful.

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِّن قَبْلِ أَنْ يَأْتِيَّ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا



أَخَّرْتَنِي إِلَىٰ آجَلٍ قَرِيبٍ ۖ فَأَصَّدَّقْتُ وَأَكُن مِّنَ الصَّالِحِينَ ﴿١٠﴾ وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا ۗ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾

Surah Munafiqoon Ayat No: 10, 11 Allah Almighty advises: And spend out of what We have given to you before death overtakes one of you and he says, "My Lord, would you not give me respite to a near term, so that I should pay Sadaqah (alms) and become one of the righteous?" But Allah will never give respite to anyone, once his appointed time will come. And Allah is All-Aware of what you do.

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُوَرَكُمْ ۗ وَإِلَيْهِ الْمَصِيرُ ﴿٣﴾  
يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ ۗ وَاللَّهُ عَلِيمٌ  
بِدَاتِ الصُّدُورِ ﴿٤﴾

Surah Taghabun Ayat No: 3, 4 Allah Almighty states: He has created the heavens and the earth rightly, and shaped your figures, and made your figures good, and to Him is the final return. He knows all that is in the heavens and the earth, and He knows whatever you conceal and whatever you reveal. Allah is fully aware of what lies in the hearts.

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ ۗ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ ۗ وَاللَّهُ بِكُلِّ  
شَيْءٍ عَلِيمٌ ﴿١١﴾

Surah Taghabun Ayat No: 11 Allah Almighty says: No calamity befalls (one), but with the leave of Allah. And whoever believes in Allah, He guides his heart. Allah is All-Knowing about everything.

## The Message of Qur'an | Juz/Part 29

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ  
الْغَفُورُ ﴿٢﴾

Surah Mulk Ayat No: 2 There is a lesson: The One who created death and life, so that He may test you as to which of you is better in his deeds. And He is the All-Mighty, the Most-Forgiving.

إِنَّ أَجَلَ اللَّهِ إِذَا جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ﴿٤﴾

Surah Nooh Ayat No: 4 Allah Almighty says: Indeed, when Allah's term (the defined time of death) comes, it is not deferred, [it cannot be stemmed] if you only know!"

فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا ﴿١٠﴾ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا ﴿١١﴾  
وَيُنْزِلُ عَلَيْكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلُ لَكُمْ جَنَّاتٍ وَيَجْعَلُ لَكُمْ أَنْهَارًا ﴿١٢﴾

Surah Nooh Ayat No: 10 To 12 Allah Almighty speaks narrating Nooh, the prophet: So, I said, 'Pray to your Lord for your forgiveness, - Indeed He is Very-Forgiving, - and He will cause the heavens to rain upon you in abundance, and will help you with riches and sons, and will cause gardens to grow for you, and cause rivers to flow for you.

وَاذْكُرِ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٨﴾ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ  
فَاتَّخِذْهُ وَكِيلًا ﴿٩﴾

Surah Muzzammil Ayat No: 8, 9 Allah Almighty says: And remember the name of your Lord, and devote yourself to Him with exclusive devotion. He is the Lord of the East and the West; there° is no god but He; so take Him for (your) Guardian.

وَتِيَابِكَ فَطَهِّرْ ﴿٥﴾ وَالرُّجُزَ فَاهْجُرْ ﴿٤﴾

Surah Muddassir Ayat No: 4, 5 Allah Almighty says: And purify your clothes, and keep away from filth.

كَلَّا إِذَا بَلَغَتِ النَّرَاقِيَ ﴿٣﴾ وَقِيلَ مَنْ رَاقٍ ﴿٢﴾ وَظَنَّ أَنَّهُ الْفِرَاقُ ﴿١﴾ وَالتَّتَقَتِ السَّاقُ بِالسَّاقِ ﴿٤﴾ إِلَىٰ رَبِّكَ يُرْمِذُ الْمَسَاقِ ﴿٥﴾

Surah Qiyamah Ayat No: 26 To 30 Allah Almighty says: Never, (you will never remain in this world forever!) When the soul (of a patient) reaches the clavicles, and it is said, "Who is an enchanter (that can save him?)" and he realizes that it is (the time of) departure (from the world,) and one shank is intertwined with the other shank, then on that day, it is to your Lord that one has to be driven.

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾ عَيْنَا يُشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَ بِهَا تَفْجِيرًا ﴿٦﴾

Surah Dahr Ayat No: 5 To 6 Allah Almighty says giving glad tiding: Indeed, the righteous will have a drink from a goblet, blended with (a drink from) Camphor that will be a spring from which Allah's servants will drink, making it flow (wherever they wish) profusely.

وَجَزَاءُ سَيِّئَاتِهِمْ فِيهَا ظُلُمٌ غَامِقٌ ﴿١٣﴾ وَأَسْوَابٌ كَاثِرَةٌ ﴿١٢﴾ وَنُجَبِيلًا ﴿١١﴾ وَيُطَافُ فِيهَا بِأَنْبِيَاءٍ مُنْذِرِينَ ﴿١٠﴾ وَنُجَبِيلًا ﴿٩﴾ عَيْنَا فِيهَا وَقَدْ رُوِيَ تَقْدِيرًا ﴿٨﴾ وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ﴿٧﴾ عَيْنَا فِيهَا تُسْقَىٰ سَلْسَبِيلًا ﴿٦﴾ وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿٥﴾ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنشُورًا ﴿٤﴾ وَإِذَا رَأَيْتَ ثَمْرَ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ﴿٣﴾ عَلَيْهِمْ تِيَابٌ أَسْوَدٌ مِنْ خُضْرٍ وَأَسْتَبْرَقُ ﴿٢﴾ وَحُلُوعًا أَسْوَدًا مِنْ فِضَّةٍ ۗ وَسَقَمُهُمْ

رَبُّهُمْ شَرَابًا طَهُورًا ﴿٢١﴾ إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيَكُمْ مَشْكُورًا ﴿٢٢﴾

Surah Dahr Ayat No: 12 To 22 Allah Almighty says: And will give them, in return for their patience, Paradise and (garments of) silk, wherein they will be reclining on couches, feeling neither heat of the sun nor intense cold. And shades of gardens will be hanging low on them, and their fruits will be placed totally under their command. Circulated among them will be vessels of silver, and cups that will be (as transparent as) crystals, -crystals (as shining as if made) of silver, measured by those (who filled them) with due measure. And they will be served with goblet of a drink blended with ginger, (acquired from) a spring therein called Salsabil. And circling around them will be serving boys, blessed with eternal youth; when you would see them, you would take them as scattered pearls. When you will look around there, you will see the Bliss and a magnificent realm. Upon them will be garments of green sundus (a kind of fine silk), and of istabraq (a kind of thick silk), and they will be adorned by bracelets of silver. Their Lord will give them a pure beverage to drink: "This is a reward for you, and your effort (you have done in the world) has been appreciated."

وَإِذْ كَرَّمَاسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾ وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾

Surah Dahr Ayat No: 25, 26 Allah Almighty says: And pronounce the name of Allah morning and evening. And in some parts of night prostrate yourself before Him, and pronounce His purity for long times at night.

## The Message of Qur'an | Juz/Part 30

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ  
يَلَيْتَنِي كُنْتُ تُرَابًا ﴿٤٠﴾

Surah Nabaa Ayat No: 40 Allah Almighty says alarmin His servants by the punishment: We have warned you of an approaching torment (that will be inflicted) on a day when everyone will see (present) what his hands have sent ahead, and the disbeliever will say, (Regretting) "O would that I had turned into dust." (To escape from the punishment).

فَإِذَا جَاءَتِ الصَّاحَةُ ﴿٣٨﴾ يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ﴿٣٩﴾ وَأُمِّهِ وَأَبِيهِ ﴿٤٠﴾  
وَصَاحِبَتِهِ وَبَنِيهِ ﴿٤١﴾ لِكُلِّ أُمْرٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٤٢﴾ وَجُوهٌ يَوْمَئِذٍ  
مُّسْفِرَةٌ ﴿٤٣﴾ ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ﴿٤٤﴾ وَجُوهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ﴿٤٥﴾ تَرْهَقُهَا  
قَتَرَةٌ ﴿٤٦﴾ أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجِرَةُ ﴿٤٧﴾

Surah Abas Ayat No: 33 To 42 Allah Almighty describes a very dangerous scene of the Day of Judgement : So, when the Deafening Noise will occur (on the Day of Judgement), the Day when one will flee from his brother, and from his mother and father, and from his wife and sons (no one will be kind for any one), every one of them will be too engaged in his own affairs to care for others. Many faces, on that day, will be bright, laughing, rejoicing, and many faces, on that day, will be stained with dust, covered by darkness. Those are the disbelievers, the nefarious.

وَيْلٌ لِلْمُطَفِّفِينَ ﴿١﴾ الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ﴿٢﴾ وَإِذَا كَالُواهُمْ  
أَوْ وَّرَثُوهُمْ يُخْسِرُونَ ﴿٣﴾

Surah Mutaffifeen Ayat No: 1 To 3 Allah Almighty Says: Woe

to the curtailers who, when they measure something to receive from people, take it in full, and when they measure or weigh something to give it to them, give less than due.

يَأْتِيهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَى رَبِّكَ كَدًا فَمَلَقْتَهُ ﴿٦﴾ فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ  
بِيَمِينِهِ ﴿٧﴾ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾ وَيَنْقَلِبُ إِلَى أَهْلِهِ مَسْرُورًا ﴿٩﴾  
وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ﴿١٠﴾ فَسَوْفَ يَدْعُوا ثُبُورًا ﴿١١﴾ وَيَصْلِي سَعِيرًا ﴿١٢﴾

Surah Inshiqaque Ayat No: 6 To 12 Allah Almighty Says: O man, you have to work hard constantly to reach your Lord, and then you have to meet Him. So, as for him whose book (of deeds) will be given to him in his right hand, he will be called to account in an easy manner, and he will go back to his people joyfully. As for the one whose book (of deeds) will be given to him from his backside, he will pray for death, and will enter the blazing fire.

هَلْ أَتَاكَ حَدِيثُ الْعَاشِيَةِ ﴿١﴾ وَجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ﴿٢﴾ عَامِلَةٌ تَأْسِبَةٌ ﴿٣﴾  
تَصَلَّى نَارًا حَامِيَةً ﴿٤﴾ تَسْتَقِي مِنْ عَيْنٍ أِنِّيَّةٍ ﴿٥﴾ لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ  
ضَرِيحٍ ﴿٦﴾ لَا يُسْبِغُونَ وَلَا يُغْنِي عَنْهُمْ جُوعٌ ﴿٧﴾

Surah Ghashiyah Ayat No: 1 To 7 Allah Almighty Says: Has there come to you the description of the Overwhelming Event (Qiyamah)? Many faces that day will be humbled, laboring, exhausted. They will enter into the scorching fire. They will be made to drink water from a boiling (hot) spring. There will be no food for them except from a thorny plant that will neither nourish, nor satisfy hunger.

قَدْ أَفْلَحَ مَنْ زَكَّهَا ﴿٩﴾ وَقَدْ خَابَ مَنْ دَسَّهَا ﴿١٠﴾

Surah Shams Ayat No: 9 To 10 Allah Almighty says urging the mankind: Success is really attained by him who purifies

his soul (by obeying Allah's commands), and failure is really suffered by him who pollutes it (by sinning).

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ۙ وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ۙ ﴿١٥﴾

Surah Dhuha Ayat No: 9 To 10 Allah Almighty advises: Therefore, as for orphan, do not oppress him, and as for the beggar, do not scold him. (But kindly apologize him if you have a cause.)

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ۙ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۙ ﴿٨﴾

Surah Zilzaal Ayat No: 7 To 8 Allah Almighty Says: So, whoever does any good act (even) to the weight of a particle (in this world), will see it (in the Hereafter). And whoever does evil (even) to the weight of a particle (in this world), will see it (in the Hereafter).

وَالْعَصْرِ ۙ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكْفُورٍ ۙ ﴿١﴾ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
وَتَوَاصَوْا بِالْحَقِّ ۙ وَتَوَاصَوْا بِالصَّبْرِ ۙ ﴿٢﴾

Surah Asr Ayat No: 1 To 3 Allah Almighty says emphasizing: (I swear) by the Time, man is in a state of loss indeed (due to waste his life), except those who believed and did righteous deeds, and exhorted each other to follow truth, and exhorted each other to observe patience.

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ۙ ﴿١﴾

Surah Humazah Ayat No: 1 Allah Almighty says: Woe to every backbiter, (and) derider.

فَوَيْلٌ لِّلْمُصَلِّينَ ۙ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ۙ ﴿٤﴾ الَّذِينَ هُمْ يُرَاءُونَ ۙ ﴿٥﴾

Surah Ma'oon Ayat No: 4 To 6 Allah Almighty says warning those who are neglectful in prayer: So, Woe to those performers of Salah, who are neglectful of their Salah, who (do good only to) show off.